

**ROUND HILL GENERAL IMPROVEMENT DISTRICT**

**BOARD OF TRUSTEES  
NOTICE OF PUBLIC HEARING**

**LOCATION: TAHOE DOUGLAS FIRE STATION  
193 ELKS POINT ROAD  
ZEPHYR COVE, NEVADA 89448**

**MAY 21, 2019**

**TUESDAY 4:30 PM**

This is the agenda for all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented at the discretion of the chairperson. The Board may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Action may only be taken on those items denoted “For Possible Action”.

- |                            |                                    |                  |
|----------------------------|------------------------------------|------------------|
| <b>1. Discussion Item:</b> | <b><u>CALL TO ORDER</u></b>        | <b>4:30 P.M.</b> |
| <b>2. Discussion Item:</b> | <b><u>PLEDGE OF ALLEGIANCE</u></b> |                  |
| <b>3. Discussion Item:</b> | <b><u>ROLL CALL</u></b>            |                  |
| <b>4. Discussion Item:</b> | <b><u>PUBLIC COMMENT</u></b>       |                  |

Public comment may be accepted on items not on today’s agenda, but not acted upon until it is scheduled for a subsequent meeting or meets NRS 241.020 (2) “Emergency” criteria and may be limited to a maximum of five minutes.

For agenda items, the Chairman will read the Agenda listing into public record. Staff will present a summary of the staff report and recommendations, including any updated information that was received after the date when the staff reports were distributed. The Board of Trustees will follow with questions of staff. At that time, the Chairman will open the hearing to public testimony. Normally, the applicant and/or their representative are permitted to speak first, followed by Trustees questions. The Chairman will then request comments from the public at large. If you wish to speak on a particular item, please limit your comments to five minutes and be as brief and concise as possible so that all who wish to speak may do so. Comments may be prohibited if they become disruptive to the meeting by becoming irrelevant, repetitious, offensive, inflammatory or amounting to personal attacks and interfering with the rights of other speakers. The Chairman has the right to establish time limits for comments and to allow for rebuttal.

- 5. For Possible Action:** **APPROVAL OF AGENDA**
- 6. Presentation:** **Jonathan Lesperance will give a presentation of the collected data from the RHGID sewer flow study and steps needed moving forward.**
- 7. For Possible Action:** **Discussion and possible action to approve the 2019 / 2020 Tentative budget as amended.**
- 8. For Possible Action:** **Discussion and possible action to approve the 2019 / 2020 Final budget.**

9. *For Possible Action:* Discussion and possible action to authorize District Manager Hickman to sign a contract to extend current lease with Tower Alliance (Verizon tower) to 2078.
10. *For Possible Action:* Discussion and possible action to authorize District Manager Hickman to select a health insurance option for employee benefits and maintain current HSA contributions.
11. *For Possible Action:* Discussion and possible action to authorize and begin using ACH (Automated Clearing House) Services for customers who elect to do so to pay their monthly invoices.
12. **Consent Calendar:** NOTE: Items on the Consent Calendar will be approved without discussion unless the item is specifically “brought forward” for discussion.
  - i. Approval of the April 16, 2019 Minutes.
  - ii. Approval of Account Receivable Report through May 16, 2019.
  - iii. Approval of Fiscal Year to Date Cash Positions.
  - iv. Approval of April 2019 Bank Statement.
  - v. Approval of Fiscal Year to Date Fund Balance.
  - vi. Approval of Fiscal Year to Date Profit & Loss vs. Actual Report.
  - vii. Approval of Fiscal Year to Date Balance Sheet

13. *Discussion Item:* STAFF REPORTS

- i. Manager’s Report.
- ii. Attorney’s Report.
- iii. Association Reports.
- iv. Correspondence.

14. *For Possible Action:* Discussion and possible action on a motion to move to a closed meeting pursuant to NRS 288.220 (1) and NRS 241.020(1) to discuss International Union of Operating Engineers (I.U.O.E.) Local 39 Labor Negotiations.

15. *For Possible Action:* Discussion and possible action to approve the 2019 - 2022 Collective Bargaining Agreement between RHGID and the International Union of Operating Engineers (I.U.O.E.) Local 39.

16. *For Possible Action:* Adjournment.

This notice and agenda have been posted on or before 9:00 a.m., May 16, 2019 in accordance with NRS 241.020. Copies of the agenda were posted at the following locations: Round Hill G.I.D. office, Zephyr Cove Post Office, Pinewild Homeowners Association office, Douglas County Library and the Douglas County Administration Building at Lake Tahoe.

Any member of the public may request the supporting material for this or any meeting by contacting the Administrative Assistant Patti Page at [ppage@rhgid.org](mailto:ppage@rhgid.org), 343 Ute Way, Zephyr Cove, NV 89448 or by calling 775-588-2571.

*Notice to Persons with Disabilities:* Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Round Hill General Improvement District

office in writing at P.O. Box 976, Zephyr Cove, Nevada 89448 or by calling 775-588-2571 at least 20 hours in advance.

I HEREBY CERTIFY that the above-mentioned information is true and correct to the best of my knowledge and complies with provisions of NRS 241 and the laws of the State of Nevada. I also certify that this notice has been posted at least three working days before the convening of the meeting.

A handwritten signature in cursive script that reads "Patti Page". The signature is written in dark ink and is positioned in the upper left quadrant of the page.