

**ROUND HILL GENERAL IMPROVEMENT DISTRICT**

**BOARD OF TRUSTEES**

**NOTICE OF REGULAR MEETING**

**LOCATION: TAHOE DOUGLAS FIRE STATION  
193 ELKS POINT ROAD  
ZEPHYR COVE, NEVADA 89448**

**September 16, 2008**

**TUESDAY 6:00 P.M.**

This is the agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented at the discretion of the chairperson. Action may only be taken on those items denoted “*Action Item*”.

1. *Action Item:* **CALL TO ORDER.**                      **6:00 P.M.**
  
2. *Action Item:* **PLEDGE OF ALLEGIANCE.**
  
3. *Action Item:* **ROLL CALL.**
  
4. *Action Item:* **PUBLIC COMMENT.**  
Public comment may be accepted on items not on today’s agenda, but not acted upon until it is scheduled for a subsequent meeting or meets NRS 241.020(2) “Emergency” criteria and be limited to a maximum of five minutes.
  
5. *Action Item:* **APPROVAL OF AGENDA.**
  
6. *Action Item:* **Discussion and possible action to accept a change to the Verizon Lease and a relocation of the Verizon Cellular Tower based on input from Round Hill residents.**
  
7. *Action Item:* **Discussion and possible action to approve the transfer of Certificate of Deposit funds from Colonial Bank to Morgan Stanley.**
  
8. *Action Item:* **Discussion and possible action to authorize the District Manager to enter into an agreement with Valic/AIG for the creation of a District 457(b) plan for district employees.**

**9. Action Item:** Discussion and possible approval for the District Manager to attend a MicroPaver training session in Phoenix, Az from December 8-12, 2008.

**10. Action Item:** Consent Calendar. NOTE: Items on the Consent Calendar will be approved without discussion unless the item is specifically “brought forward” for discussion.

- i. Approval of Minutes for August 19, 2008.
- ii. Approval of 2008 List of Claims.
- iii. Approval of 2008 Bank Statements.
- iv. Approval of 2008 Cash Positions.
- v. Approval Accounts Receivable Report for 2008.

**11. Presentation:** STAFF REPORTS

- i. Manager’s Reports.
- ii. Attorney’s Report.
- iii. Association Reports.

**12. Item:** Correspondence.

**13. Action Item:** Adjournment.

This notice and agenda have been posted on or before 9:00 a.m., September 11, 2008 in accordance with NRS 241.020. Copies of the agenda were posted at the following locations: Round Hill G.I.D. office, Zephyr Cove Post Office, Pinewild Homeowners Association office, Douglas County Library, and the Douglas County Administration Building at Lake Tahoe.

**I HEREBY CERTIFY** that the above-mentioned information is true and correct to the best of my knowledge and complies with the provisions of NRS 241 and the laws of the State of Nevada. I also certify that this notice has been posted at least three working days before the convening of the meeting.

Patti Acri  
District Secretary