

**ROUND HILL GENERAL IMPROVEMENT DISTRICT**

**BOARD OF TRUSTEES**

**NOTICE OF REGULAR MEETING**

**LOCATION: TAHOE DOUGLAS FIRE STATION  
193 ELKS POINT ROAD  
ZEPHYR COVE, NEVADA 89448**

**FEBRUARY 19, 2008**

**TUESDAY 6:00 P.M.**

This is the agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented at the discretion of the chairperson. Action may only be taken on those items denoted "*Action Item*".

1. *Action Item:* **CALL TO ORDER.**                      **6:00 P.M.**
  
2. *Action Item:* **PLEDGE OF ALLEGIANCE.**
  
3. *Action Item:* **ROLL CALL.**
  
4. *Action Item:* **PUBLIC COMMENT.**  
Public comment may be accepted on items not on today's agenda, but not acted upon until it is scheduled for a subsequent meeting or meets NRS 241.020(2) "Emergency" criteria and be limited to a maximum of five minutes.
  
5. *Action Item:* **APPROVAL OF AGENDA.**
  
6. *Action Item:* **Discussion and possible approval to proceed with application to the State Revolving Fund to use excess funds for new SCADA system next fiscal year.**
  
7. *Action Item:* **Discussion and possible approval on procedure to imposed liens as stated in RHGID Ordinance # 5. J and NRS 318.197.**
  
8. *Action Item:* **Discussion and possible approval of selection of Auditors for fiscal years beginnings July 1, 2008, 2009, and 2010.**
  
9. *Item:*                      **Discussion on water rights report.**
  
10. *Item:*                      **Discussion and workshop on 2008/2009 fiscal year budget.**

**11. Action Item: Consent Calendar. NOTE: Items on the Consent Calendar will be approved without discussion unless the item is specifically “brought forward” for discussion.**

- i. Approval of Minutes for November 20, 2007.**
- ii. Approval of Minutes for December 18, 2007.**
- iii. Approval of Minutes for January 15, 2008.**
- iv. Approval of 2008 List of Claims.**
- v. Approval of 2008 Bank Statements.**
- vi. Approval of, 2008 Cash Position.**
- vii. Approval of Accounts Receivable Report for 2008.**

**12. Presentation: STAFF REPORTS**

- i. Manager’s Report.**
- ii. Attorney’s Report.**
- iii. Association Reports.**

**13. Item: Correspondence.**

**14. Action Item: Adjournment.**

As well as any items appended to this notice and any items introduced on the floor of the above-mentioned meetings per NRS 241. This notice and agenda has been posted on or before 9:00 a.m. February 13, 2008 in accordance with NRS 241.020. Copies of the agenda were posted at the following locations: Round Hill G.I.D. office, Zephyr Cove Post Office, Pinewild Homeowners Association office, Douglas County Library, and the Douglas County Administration Building at Lake Tahoe.

**I HEREBY CERTIFY** that the above-mentioned information is true and correct to the best of my knowledge and complies with the provisions of NRS 241 and the laws of the State of Nevada. I also certify that this notice has been posted at least three working days before the convening of the meeting.

Cameron McKay  
District Manager