

R E A S S E S S M E N T

ROUND HILL GENERAL IMPROVEMENT DISTRICT

DOUGLAS COUNTY, NEVADA

RESOLUTION NO. 53 DETERMINING TO MAKE IMPROVEMENTS

PROJECT NO. 66-1

WHEREAS, pursuant to Resolution No. 53, Determining to Make Public Improvements, adopted March 14, 1966, by the Board of Trustees of the Round Hill General Improvement District, Douglas County, Nevada, the following assessment was made and confirmed by said Board, assessing the costs of the improvements upon the lands benefited thereby, all as particularly described in said resolution and assessment;

WHEREAS, on SEPTEMBER 30, 1966, said Board adopted Resolution No. ~~89~~ ordering a Reassessment of said costs, in which it found that the total amount of the former assessment has been incurred and is a proper charge and shall be reassessed upon the properties benefited thereby within a district, all as hereinafter particularly described;

NOW, THEREFORE, I, Harry A. Winkelman, Assessor of said County, by virtue of the power vested in me under said Act and the order of the Board of Trustees of said District, hereby make the following reassessment to cover the cost of said acquisitions and improvements and the cost and expenses incidental thereto to be paid by the assessment district, as follows:

The amount to be paid for said acquisitions and improvements and the expenses incidental thereto, is as follows:

Cost of Acquisitions, Improvements & Expenses	\$ 849,000.00
Contributions	<u>None</u>
Balance to Assessment	\$ 849,000.00

And I have prepared the following reassessment roll wherein I have entered and described all lots, premises and portions of land to be assessed and I do hereby reassess and apportion said total amount of said acquisitions and improvements upon the several lots, premises and portions of lands to be assessed, in accordance with the benefits, to wit: upon each lot such relative

portion of the whole sum to be levied as is proportionate to the estimated benefit resulting to such lot from the improvement, in the manner directed by the Board of Trustees of the District and the provisions of the Nevada General Improvement District Act applicable to the reassessment.

The name of the principal taxpayer chargeable with the reassessments herein is: B-Neva, Inc. and as shown on attached list.

STATE OF NEVADA)
County of Douglas) ss

I hereby certify and report that the following is the reassessment roll and reassessment made by me pursuant to your resolution adopted on 1966, for the purpose of paying that part of the cost which the Board decided should be paid and borne by special assessment for Special Assessment District No. 66-1 in such General Improvement District; that in making such reassessment, I have, as near as may be, according to my best judgment conformed in all things to the direction contained in the resolution of the Board hereinbefore referred to.

Harry G. Winkelmann
County Assessor and Ex-Officio
District Assessor

Dated: Minden, Nevada, , 1966

I hereby certify that the attached reassessment was confirmed by the Board of Trustees of the Round Hill General Improvement District on 1966.

District Secretary

<u>Assessment Number</u>	<u>Lot</u>	<u>Block</u>	<u>Subdivision</u>	<u>Amount</u>
1	1	B	Round Hill Village	\$5,500.00
2	2	"	Unit No. 4	5,500.00
3	3	"	"	5,500.00
4	4	"	"	5,500.00
5	5	"	"	5,500.00
6	6	"	"	5,500.00
7	7	"	"	5,500.00
8	8	"	"	5,500.00
9	9	"	"	5,500.00
10	10	"	"	5,500.00
11	11	"	"	5,500.00
12	12	"	"	5,500.00
13	13	"	"	5,500.00
14	14	"	"	5,500.00
15	15	"	"	5,500.00
16	16	"	"	5,500.00
17	17	"	"	5,500.00
18	18	"	"	5,500.00
19	19	"	"	5,500.00
20	20	"	"	5,500.00
21	21	"	"	5,500.00
22	22	"	"	5,500.00
23	23	"	"	5,500.00
24	24	"	"	5,500.00
25	25	"	"	5,500.00
26	26	"	"	5,500.00
27	27	"	"	5,500.00
28	28	"	"	5,500.00
29	29	"	"	5,500.00
30	30	"	"	5,500.00
31	31	"	"	5,500.00
32	32	"	"	5,500.00
33	33	"	"	5,500.00
34	34	"	"	5,500.00
35	35	"	"	5,500.00
36	36	"	"	5,500.00
37	37	"	"	5,500.00
38	1	C	"	5,500.00
39	2	"	"	5,500.00
40	3	"	"	5,500.00
41	4	"	"	5,500.00
42	5	"	"	5,500.00
43	6	"	"	5,500.00
44	7	"	"	5,500.00
45	8	"	"	5,500.00
46	9	"	"	5,500.00
47	10	"	"	5,500.00
48	11	"	"	5,500.00
49	12	"	"	5,500.00
50	13	"	"	5,500.00

<u>Assessment Number</u>	<u>Lot</u>	<u>Block</u>	<u>Subdivision</u>	<u>Amount</u>
51	14	C	Round Hill Village	\$5,500.00
52	15	"	Unit No. 4	5,500.00
53	16	"	"	5,500.00
54	17	"	"	5,500.00
55	18	"	"	5,500.00
56	19	"	"	5,500.00
57	20	"	"	5,500.00
58	1	D	"	5,500.00
59	2	"	"	5,500.00
60	3	"	"	5,500.00
61	4	"	"	5,500.00
62	5	"	"	5,500.00
63	6	"	"	5,500.00
64	7	"	"	5,500.00
65	8	"	"	5,500.00
66	9	"	"	5,500.00
67	10	"	"	5,500.00
68	11	"	"	5,500.00
69	12	"	"	5,500.00
70	13	"	"	5,500.00
71	14	"	"	5,500.00
72	15	"	"	5,500.00
73	16	"	"	5,500.00
74	17	"	"	5,500.00
75	18	"	"	5,500.00
76	1	E	"	5,500.00
77	2	"	"	5,500.00
78	1	F	"	5,500.00
79	2	"	"	5,500.00
80	3	"	"	5,500.00
81	4	"	"	5,500.00
82	5	"	"	5,500.00
83	6	"	"	5,500.00
84	7	"	"	5,500.00
85	8	"	"	5,500.00
86	9	"	"	5,500.00
87	10	"	"	5,500.00
88	11	"	"	5,500.00
89	12	"	"	5,500.00
90	13	"	"	5,500.00
91	14	"	"	5,500.00

Assessment
Number

Description

Assessment

92

All that certain lot, piece or parcel of land lying and being situate in the County of Douglas, State of Nevada, more particularly described as follows:

\$ 348,500.00

Commencing at the survey monument at the southerly end of a tangent bearing N 0° 06' 30" W a distance of 126.15 feet; thence N 89° 53' 30" E 30 feet to a point in the easterly right of way; thence northerly along the right of way line 86.15 feet to the southwesterly corner of lot No. 1 Round Hill Village No. 4; thence S 57° 11' 22" E 69.38 feet, the true point of beginning; thence from the true point of beginning N 34° 00' E 175 feet; thence N 56° 44' 30" E 50 feet; thence along a curve to the left radius 525 feet through a central angle of 2° 45' 48" and along an arc distance of 25.32 feet to the southerly corner of Lot 14; thence N 39° 38' 30" E 500.35 feet; thence N 52° 48' 56" E 200.56 feet; thence N 61° 30' 17" E 255.78 feet; thence N 65° 59' 22" E 225.05 feet; thence N 38° 46' 07" W 125.01 to a point in the easterly right of way of Elks Point Road; thence along a curve to the left radius 330 feet with a central angle of approximately 32° and an arc distance of 185 feet more or less; thence easterly to a point on the section line common to Sec. 15 and 14, T 13 N, R 18 E, M.D.B. & M; thence southerly along said line to a point 620 feet more or less south of the 1/4 point; thence along the approximate bearings and distances, N 66° 00' E, W 200 feet; S 70° 00' W, 155 feet; S 63° 30' E, W 300 feet; N 26° 10' E, W 300 feet; S 85° 00' W, 175 feet; N 62° 30' W, 240 feet to the true point of beginning.

45

WZ

PROJECT NO. 66-1 - ASSESSMENT NO. 66-1

OWNERSHIP OF PARCELS
IN ROUNDHILL VILLAGE

<u>UNIT</u>	<u>BLOCK</u>	<u>LOT</u>	
4	D	10 ✓	Leonard P. Meiswinkel 15 Meriam Drive San Rafael, California
4	B	13 ✓	Robert Prupos Box 2464 Stateline, Nevada
4	B	14 ✓	Robert Prupos Box 2464 Stateline, Nevada
4	B	25	Delwin G. Chase 640 Mandarin Lane Walnut Creek, Calif.
4	B	28	Maureen B. Cassidy 2421 27th Avenue San Francisco, Calif.
4	E	1	Speckland Development Co. John Speck P. O. Box 1130 Zephyr Cove, Nevada B-Neva Inc. P. O. Box B Zephyr Cove, Nevada

RESOLUTION NO. 53

A RESOLUTION DETERMINING TO MAKE PUBLIC IMPROVEMENTS, DEFINING THE TYPE AND LOCATION OF THE IMPROVEMENTS TO BE MADE, THAT THE WHOLE COSTS AND EXPENSES THEREOF ARE OF SPECIAL BENEFIT AND WILL BE DEFRAID BY SPECIAL ASSESSMENT, THAT OTHER LANDS THAN THOSE ABUTTING UPON THE PARTS OF THE STREETS IMPROVED OR PROPOSED TO BE IMPROVED WILL BE BENEFITED BY THE IMPROVEMENTS, THAT THE COST AND EXPENSES THEREOF WILL BE ASSESSED UPON A SPECIAL ASSESSMENT DISTRICT INCLUDING THE LANDS TO BE BENEFITED AND ASSESSED, DEFINING THE BOUNDARIES OF SAID PROPOSED DISTRICT, DETERMINING THAT IT IS ECONOMICAL TO COMBINE IMPROVEMENTS IN ONE LOCAL IMPROVEMENT PROCEEDING AND THAT IMPROVEMENTS SHALL NOT BE DESIGNATED AND TREATED AS A SEPARATE UNIT, DISTRICT OR PROCEEDING FOR PURPOSE OF OBJECTION AND ASSESSMENT, AND ORDERING ESTIMATES, PLATS AND DIAGRAMS OF SAID PROPOSED IMPROVEMENTS

PROJECT NO. 66-1

RESOLVED, by the Board of Trustees of the Round Hill General Improvement District, Douglas County, Nevada, that it does hereby determine and order as follows:

1. That the public interest and convenience require and it is the intention of this Board to acquire or construct the public improvements at the following locations hereinafter described.
2. Whenever any public way is herein referred to as running between two public ways, or from or to any public way, the intersections of the public ways referred to are included to the extent that work shall be shown on the plans to be done therein.
3. Said streets and highways are more particularly shown in the records in the office of the County Recorder of Douglas County, Nevada, or on tentative maps of proposed subdivisions, filed with the District Secretary.
4. All of said work and improvements are to be constructed at the places and in the particular locations, of the forms, sizes, dimensions and materials, and at the lines, grades and elevations as shown and delineated upon the plans, profiles and specifications to be made therefor and filed with the District Secretary.
5. Said proposed acquisitions or improvements are more particularly described as follows:

(a) The improvement of Elks Point Road and of Plaute Drive, Hopi Way, Seminole Way, Seminole Court, Apache Way, Apache Court, Mohawk Way and Mohawk Court as shown on the tentative map for Round Hill Village Unit No. 4; all improvements for the full length of the streets designated above, by clearing, grading, road base and surface pavement, drainage pipes and structures, sanitary sewer mains, laterals and manholes, water mains with services, hydrants, valves, fittings and appurtenances.

(b) The construction of drainage improvements within easements in Unit 4 parallel to Elks Point Road from the northerly boundary of Unit 4 approximately 1500 feet southerly to the southerly boundary of Unit No. 4.

(c) The clearing, grading and construction of a water main together with valves and fittings from the existing reservoir No. 2 of the Round Hill General Improvement District approximately 1250 feet to the northerly boundary of Unit No. 4.

(d) The acquisition of all lands and easements and the doing of all work auxiliary to any of the above and necessary or useful in completing same.

6. Notice is hereby given of the fact that in many cases said work and improvements will bring the finished work to a grade different from that formerly existing, and that to said extent said grades are hereby changed and that said work will be done to said changed grades.

7. The grades for said work are the grades and elevations to be shown on said plans, profiles and specifications and are hereby adopted and established as the grades and elevations to which said work shall be done. All said grades and elevations are to be in feet and decimals thereof with reference to the datum plane of the District which is in relation to the U. S. Coast Geodetic Survey.

8. The descriptions of the acquisitions and improvements and the routes and termini of the work contained in this Resolution are general in nature. All items of work do not necessarily extend for the full length of or at all places in the descriptions thereof. The plans and profiles of the work and maps and descriptions, to be contained in the Engineer's Report, shall be controlling as to the correct and detailed descriptions thereof.

9. In the performance of said work, it may become necessary to reduce or enlarge the extent of said work or to relocate portions thereof, or to provide drainage facilities where none are provided

or to eliminate or relocate such where provided, in order for said work to be provided as a completed whole and in a good and workmanlike manner. The right and power is reserved so to do to the extent deemed necessary or advisable.

10. This Board hereby determines that it is economical to combine the foregoing described improvements in one local improvement proceeding and further determines that by reason of the nature of such improvements, that in the combination, such improvements are not separate and distinct by reason of substantial difference in their character or location or otherwise and, accordingly, are not to be designated and treated as separate unit or units, district or districts, or proceeding or proceedings for the purpose of objection and assessment.

11. The whole costs and expenses of said improvements are of special benefit and will be defrayed by special assessments. Other lands than those abutting on the portions or parts of the roads improved or proposed to be improved will be benefited by the improvements.

12. The costs and expenses of the improvements or proposed improvements will be assessed upon a district which shall include all of the lands to be assessed and that will be benefited by the improvements or proposed improvements.

13. The exterior boundaries of the proposed district are more particularly described in Exhibit "A" hereto attached and by reference made a part hereof.

14. All public streets and highways within said assessment district in use in the performance of a public function as such shall be omitted from the assessment hereafter to be made to cover the costs and expenses of said acquisitions and improvements.

15. A period of ten (10) days will be provided for property owners to pay their assessments in cash, and notice to pay said assessments to the County Treasurer shall be mailed to all last known owners of land proposed to be assessed for the cost of the improve-

ments, at his last known address, such addresses and owners being those appearing on the real property assessment rolls for general (ad valorem) taxes of the County, and from such other sources as the District Secretary deems reliable.

16. Notice is hereby given that serial bonds to represent the unpaid assessments, and bear interest at the rate of not to exceed six per cent (6%) per annum, will be issued hereunder in the manner provided in the Nevada General Improvement District Law, Chapter 318, Title 25, Nevada Revised Statutes. The first annual serial maturity shall be payable the third year and the last annual serial maturity shall be fifteen (15) years after the date of the bonds as fixed in the resolution providing for their issuance. The bonds shall mature in equal annual series, except that the first and last annual serial installment may be for a greater or lesser amount than the other installments. Said bonds shall be subject to prior redemption, at the option of the district, whenever funds are available therefor, on any interest payment date prior to maturity, at a price equal to the principal amount thereof and with accrued interest to the date of redemption.

17. George S. Nolte, Consulting Civil Engineers, Inc., San Francisco, California, are hereby appointed and employed, and are ordered and directed to prepare and file with the Secretary of this District, a report containing the following, which shall be for public examination, to wit:

- (a) Plats, diagrams, plans and specifications of the improvements and proposed improvements and of the location to be improved.
- (b) Maps and descriptions of lands and easements necessary to be acquired for said improvements and proposed improvements.
- (c) Estimates of the costs and expenses of the improvements and proposed improvements.
- (d) A plat or diagram of the proposed assessment

EXHIBIT "A"

All that certain real property in the County of Douglas, State of Nevada, and being a portion of Sec. 15, T 13 N, R 18 E, M.D.B.&M., described as follows:

PARCEL A

Beginning at a point in the exterior boundary of Round Hill Village Unit No. 2 as shown on that certain map filed in the office of the Recorder of Douglas County, Nevada, as Document No. 29312; said point of beginning being also the most southerly corner of Lot 39, Block A, said Unit No. 2, thence along said exterior boundary, N 27° 23' 09" E 279.641', N 15° 23' 55" E 349.581', N 59° 40' 08" W 74.751', N 18° 46' 49" E 210.671', to a point, thence continuing along said exterior boundary, on a curve to the right, tangent to a course which bears N 71° 13' 11" W through a delta = 31' 19" R = 1751', a distance of 95.671' to a point, thence N 39° 53' 53" W 33.001' to a point in the exterior boundary of Round Hill Village Unit No. 3 as said exterior boundary of Unit No. 3 is shown on that certain map filed in the Office of the Recorder of Douglas County, Nevada, as Document No. 30185; said point in exterior boundary of Unit No. 3 being the most southerly corner of Lot 1, Block D, of said Unit No. 3, thence along said exterior boundary Unit No. 3, N 50° 06' 07" E 78.001', N 7° 13' 25" W 94.521', N 27° 40' 35" E 113.991', N 9° 24' 18" E 124.001', N 17° 42' 57" W 249.001', S 85° 47' 03" W 199.29', thence on a curve to the left, tangent to a course which bears S 4° 12' 57" E through a delta = 4' 19" 36" R = 2251' a distance of 16.991', thence continuing along said exterior boundary, N 83° 49' 02" W 154.691', N 26° 54' 00" E 80.321', N 4° 12' 57" W 168.001', N 56° 36' 46" W 80.101' to a point, thence leaving said exterior boundary of Unit No. 3, the following approximate courses along the proposed exterior boundary of Round Hill Village Unit No. 4, N 35° 47' E 1801', S 54° 13' E 301', S 50° 00' E 501', N 35° 47' E 1301', S 34° 30' E 1701', S 52° 00' E 3701', S 64° 00' E 3551', S 71° 30' E 3401', N 88° 30' E 2201', S 84° 30' E 1701', S 5° 30' W 1401', S 84° 30' E 601', S 12° 00' W 601', S 71° 30' E 1051' to a point in the Easterly line of said Sec. 15, thence along said Easterly line, Southerly 13501' to a point, thence leaving said Easterly line, and continuing along said exterior boundary, Unit No. 4, N 67° 30' W 2351', S 67° 30' W 1401', S 62° 00' W 2951', N 28° 30' W 2901', S 84° 30' W 1701', N 62° 30' W 2401', N 33° 30' W 801', West 1251', North 501', West 2501' to the point of beginning.

PARCEL B

A strip of land 601' wide lying equally on each side of the following described line which begins at a point that bears from the most Southerly corner of Lot 39, Block A, Round Hill Village Unit No. 2, (Document No. 29312, Douglas County official records). East 249.581', South 50.001', East 30.001', thence along the centerline of said strip of land, South 76.151', thence along a curve to the right, tangent to the last mentioned course, through a central angle of 15° 20' 36" having a radius of 8001', an arc distance of 214.23 ft., thence South 15° 20' 36" West 210.261', thence along a curve to the right tangent to the last mentioned course, through a central angle of 1° 16' 24" having a radius of 50001', an arc distance of 111.121', thence South 16° 37' 00", West 144.441', thence along a curve to the right, tangent to the last mentioned course, through a central angle of 37° 56' 00", having a radius of 4001', an arc distance of 264.821', thence along a curve to the left, tangent to a course which bears South 54° 33' 00" West, through a central angle of 54° 21' 00", having a radius of 4001', an arc distance of 379.431', thence South 0° 12' 00" West 107.501' to a point in the centerline of Elks Point Road as shown on that certain map filed in the office of said Recorder as Document No. 27741; said point in the centerline of Elks Point Road being the Northerly terminus of the course North 0° 12' 00" E 70.521' shown on said Document No. 27741.

Excepting therefrom, all of that portion of said strip lying within the right-of-way boundaries of said Elks Point Road.

ESTIMATE OF COST

ROUND HILL GENERAL IMPROVEMENT DISTRICT

PROJECT NO. 66-1

Construction, including contingencies	\$ 513,110.00	
Engineering and Inspection, including Soil Testing	100,000.00	
Working Capital (Operational and Maintenance)	<u>74,232.00</u>	
Total Construction Costs		\$ 687,342.00

Miscellaneous Expenses

Capitalized Interest at 6% per annum	2 years	102,228.00
Bond Discount	3%	25,470.00
General Counsel	2%	16,980.00
Bond Counsel	2%	<u>16,980.00</u>

Total Miscellaneous Expenses	<u>\$ 161,658.00</u>
Total Estimate of Cost	\$ 849,000.00

George S. Nolte,
Consulting Engineers, Inc.

RESOLUTION NO. 54

A RESOLUTION PRELIMINARILY APPROVING ESTIMATES, PLATS AND DIAGRAMS FOR PUBLIC IMPROVEMENTS, MAPS AND DESCRIPTIONS OF LANDS AND EASEMENTS TO BE ACQUIRED, AND DIAGRAM OF ASSESSMENT DISTRICT, FIXING THE TIME AND PLACE OF HEARING THEREON, AND DIRECTING THE GIVING OF NOTICE

PROJECT NO. 66-1

RESOLVED, by the Board of Trustees of the Round Hill General Improvement District, Douglas County, Nevada, as follows:

WHEREAS, on March 14, 1966, this Board adopted its Resolution No. 53, "A Resolution Determining to Make Public Improvements, Defining the Type and Location of the Improvements to be Made, that the Whole Costs and Expenses Thereof are of Special Benefit and Will be Defrayed by Special Assessments, that Other Lands than Those Abutting Upon the Parts of the Streets Improved or Proposed to be Improved Will be Benefited by the Improvements, that the Cost and Expenses Thereof Will be Assessed Upon a Special Assessment District Including the Lands to be Benefited and Assessed, Defining the Boundaries of Said Proposed District, Determining that it is Economical to Combine Improvements in One Local Improvement Proceeding and that Improvements Shall Not be Designated and Treated as a Separate Unit, District or Proceeding for Purpose of Objection and Assessment, and Ordering Estimates, Plats and Diagrams of Said Proposed Improvements," wherein it did appoint and employ, order and direct George S. Nolte, Consulting Civil Engineers, Inc., San Francisco, California, to prepare a report containing estimates, plats, plans and specifications for public improvements, maps and descriptions of lands and easements to be acquired, and a diagram of the assessment district; and

WHEREAS, said report has been prepared and filed with the Secretary of this District, who has submitted it to this Board, and this Board has considered said report and each part thereof and finds that it is complete and in order;

NOW, THEREFORE, IT IS DETERMINED and ORDERED, as follows:

1. Said report is hereby preliminarily approved and confirmed.
2. This Board hereby determines that it is economical to

combine the foregoing described improvements in one local improvement proceeding and further determines that by reason of the nature of such improvements, that in the combination, such improvements are not separate and distinct by reason of substantial difference in their character or location or otherwise and, accordingly, are not to be designated and treated as separate unit or units, district or districts, or proceeding or proceedings for the purpose of objection and assessment.

3. Friday , the 1st day of April , 1966, at the hour of 2:00 o'clock P.M., in the District Office, Round Hill Village Shopping Center, on the northeast side of U. S. Highway No. 50, about 600 feet North of Elk Point Road, are hereby fixed as the time when and place where the Board will consider any suggestions and objections that may be made by parties in interest to the proposed improvements.

4. The Secretary shall give notice thereof and of the proposed improvements, of the location of the improvements, and of the special assessment district to be assessed by:

(a) Publishing a copy thereof at least once a week for three consecutive weeks by three weekly insertions in The Record Courier, a newspaper of general circulation in the district. The publication need not be on the same day of the week in each of the calendar weeks but the first publication shall be at least fifteen (15) days prior to the day of hearing;

(b) Posting in at least one public place in the District;

(c) Posting in three public places near the site of the proposed work; and

(d) Mailing to each last-known owner of land proposed to be assessed for the cost of the improvements, at his last-known address, such addresses and owners being those appearing on the real property assessment rolls for general (ad valorem) taxes of the

country, and from such other sources as the Secretary of the District deems reliable.

5. Proof of such mailing shall be made by affidavit of the Secretary and filed in the records of the District, but failure to mail and to post such notice or notices shall not invalidate any of the proceedings of the District.

6. The notices shall:

(a) State the time when and the place where the Board will meet in the District to consider any suggestions and objections that may be made by parties in interest to the proposed improvements.

(b) Specify that unless the owners of more than one-half of the frontage to be assessed file written objections thereon, such improvement or work shall be ordered.

* * * * *

I hereby certify that the foregoing is a full, true and correct copy of a resolution duly passed and adopted at a regularly held meeting of the Board of Trustees of the Round Hill General Improvement District on the 14th day of March, 1966, by the following vote:

AYES, and in favor thereof, Trustees:

Stephen H. Bourne, Norma D. Bourne, Arthur
K. Bourne, Alberta Bourne

NOES, Trustees: None

ABSENT, Trustees: None



/s/ Norma D. Bourne
Secretary

(SEAL)

RESOLUTION NO. 55

A RESOLUTION ACCEPTING RESIGNATION AND RELEASING
BOND OF TRUSTEE MICHAEL J. BARNATO AND APPOINTING
JOHN L. THOMPSON, APPROVING BOND AND DIRECTING
FILING OF OATH OF OFFICE

ROUND HILL GENERAL IMPROVEMENT DISTRICT

RESOLVED, by the Board of Trustees of the Round Hill
General Improvement District, Douglas County, Nevada, that

WHEREAS, on December 15, 1965 Michael J. Barnato resigned
as Trustee of the Round Hill General Improvement District;

NOW, THEREFORE, IT IS ORDERED, as follows:

1. That said resignation be, and it is hereby, accepted.
2. That the official bond of said Michael J. Barnato be,
and it is hereby, terminated and the surety thereof released.
3. John L. Thompson be, and he is hereby, appointed as a
Trustee of the Round Hill General Improvement District to act in
the place of Michael J. Barnato, until the next biennial election.
4. The form of bond of John L. Thompson, and the amount
of \$10,000, conditioned for the faithful performance of the duties
of his office, are hereby approved.
5. John L. Thompson is hereby directed to execute and file
his oath of office with the County Clerk and Secretary of this
District.
6. A certified copy of this Resolution shall be filed with
the County Clerk of Douglas County, Nevada.


* * * * *

I hereby certify that the foregoing is a full, true and
correct copy of a resolution duly passed and adopted at a regularly
held meeting of the Board of Trustees of the Round Hill General
Improvement District on the 14th day of March, 1966, by the
following vote:

AYES, and in favor thereof, Trustees:

Stephen H. Bourne, Norma D. Bourne, Arthur K.
Bourne and Alberta Bourne

NOES: None
ABSENT: None


/s/ Norma D. Bourne
Secretary (Seal)

A RESOLUTION ORDERING PUBLIC ACQUISITIONS AND IMPROVEMENTS, DETERMINING THAT THE WHOLE COSTS AND EXPENSES THEREOF ARE OF SPECIAL BENEFIT AND WILL BE DEFRAYED BY SPECIAL ASSESSMENTS, FIXING THE AMOUNT OF THE COSTS AND EXPENSES THEREOF, THAT OTHER LANDS THAN THOSE ABUTTING ON THE PARTS OF THE STREETS IMPROVED OR PROPOSED TO BE IMPROVED WILL BE BENEFITED BY THE ASSESSMENT, THAT THE COSTS AND EXPENSES THEREOF WILL BE ASSESSED UPON A SPECIAL DISTRICT INCLUDING THE LANDS TO BE BENEFITED AND ASSESSED, DEFINING THE BOUNDARIES OF SAID PROPOSED DISTRICT, DETERMINING THAT IT IS ECONOMICAL TO COMBINE IMPROVEMENTS IN ONE LOCAL IMPROVEMENT PROCEEDING AND THAT IMPROVEMENTS SHALL NOT BE DESIGNATED AND TREATED AS A SEPARATE UNIT, DISTRICT OR PROCEEDING FOR PURPOSE OF OBJECTION AND ASSESSMENT, AND DIRECTING THAT SUCH SPECIAL ASSESSMENT BE MADE BY THE ASSESSOR

ROUND HILL GENERAL IMPROVEMENT DISTRICT

PROJECT NO. 66-1

RESOLVED, by the Board of Trustees of the Round Hill General Improvement District, Douglas County, Nevada, that

WHEREAS, on March 14, 1966, this Board adopted its Resolution No. 53, A Resolution Determining to Make Public Improvements;

WHEREAS, pursuant to said Resolution said report has been prepared and filed with the Secretary of this District and submitted to and considered by this Board and it did on March 14, 1966, adopt its Resolution No. 54, A Resolution Preliminarily Approving Estimates, Plats and Diagrams for Public Improvements, Maps and Descriptions of Lands and Easements to be Acquired, and Diagram of Assessment District, Fixing the Time and Place of Hearing Thereon, and Directing the Giving of Notice, wherein it did fix Friday, the 1st day of April, 1966, at 2:00 o'clock P.M. in the District Office, Round Hill Village Shopping Center, on the Northeast side of U. S. Highway No. 50, about 600 feet North of Elk Point Road, as the time when and place where the Board will consider any suggestions and objections that may be made by parties in interest to the proposed improvements;

WHEREAS, the Secretary has caused notices of the improvement to be published, to be posted in three public places, and to be mailed to all interested persons, as evidenced by affidavits thereof on file with the District Secretary;

WHEREAS, no persons interested appeared, orally or in writing making any suggestions or objections to any of the matters contained therein, and the owners of more than one-half of the frontage to be assessed did not file objections thereto;

NOW, THEREFORE, IT IS ORDERED, as follows:

1. It is economical to combine the following described improvements in one local improvement proceeding and further that by reason of the nature of such improvements, that in the combination, such improvements are not separate and distinct by reason of substantial difference in their character or location or otherwise and, accordingly, are not to be designated and treated as separate unit or units, district or districts, or proceeding or proceedings for the purpose of objection and assessment.

2. All of the acquisitions and improvements or proposed improvements more particularly described in said Resolution determining to make public improvements, are hereby ordered, to wit:

(a) The improvement of Elks Point Road and of Plaute Drive, Hop1 Way, Seminole Way, Seminole Court, Apache Way, Apache Court, Mohawk Way and Mohawk Court as shown on the tentative map for Round Hill Village Unit No. 4; all improvements for the full length of the streets designated above, by clearing, grading, road base and surface pavement, drainage pipes and structures, sanitary sewer mains, laterals and manholes, water mains with services, hydrants, valves, fittings and appurtenances.

(b) The construction of drainage improvements within easements in Unit 4 parallel to Elks Point Road from the northerly boundary of Unit 4 approximately 1500 feet southerly to the southerly boundary of Unit No. 4.

(c) The clearing, grading and construction of a water main together with valves and fittings from the existing reservoir No. 2 of the Round Hill General Improvement District approximately 1250 feet to the northerly boundary of Unit No. 4.

(d) The acquisition of all lands and easements and the doing of all work auxiliary to any of the above and necessary or useful in completing same.

3. The estimated cost of said acquisitions and improvements or proposed improvements to be defrayed by special assessments, including all expenses incidental thereto is the sum of \$849,000.

4. The whole cost and expenses of said improvements are of special benefit and will be defrayed by special assessments. Other lands than those abutting on the portions or parts of the roads improved or proposed to be improved will be benefited by the improvements.

5. The costs and expenses of the improvements or proposed improvements will be assessed upon a district which shall include all of the lands to be assessed that will be benefited by the improvements or proposed improvements.

6. The exterior boundaries of the proposed district are more particularly described in Exhibit "A" hereto attached and by reference made a part hereof.

7. The lots and premises and the locality constituting the assessment district to be assessed are all of the lots and parcels of land contained within the district above described.

8. The County Assessor and Ex-Officio Assessor of the District is hereby directed to make such assessment and prepare an assessment roll containing same.

9. A period of 10 days will be provided for property owners to pay their assessments in cash, and notice to pay said assessments to the County Treasurer shall be mailed to all last known owners of land proposed to be assessed for the cost of the improvements, at his last known address, such addresses and owners being those appearing on the real property assessment rolls for general (ad valorem) taxes of the County, and from such other sources as the District Secretary deems reliable.

10. Serial bonds to represent the unpaid assessments, and bear interest at the rate of not to exceed six percent (6%) per annum, will be issued hereunder in the manner provided in the Nevada General Improvement District Law, Chapter 318, Title 25, Nevada Revised Statutes. The first annual serial maturity shall be payable on the

third year and the last annual serial maturity shall be fifteen (15) years after the date of the bonds as fixed in the resolution providing for their issuance. The bonds shall mature in equal annual series, except that the first and last annual serial installment may be for a greater or lesser amount than the other instalments. Said bonds shall be subject to prior redemption, at the option of the district, whenever funds are available therefor, on any interest payment date prior to maturity, at a price equal to the principal amount thereof and with accrued interest to the date of redemption.

* * * * *

I hereby certify that the foregoing is a full, true and correct copy of a resolution duly passed and adopted at a regularly held meeting of the Board of Trustees of the Round Hill General Improvement District held on the 1st day of April, 1966, by the following vote:

AYES, and in favor thereof, Trustees:

Stephen H. Bourne, Norma D. Bourne and John L. Thompson

NOES, Trustees: None

ABSENT, Trustees: Arthur K. Bourne and Alberta McC. Bourne

Norma D. Bourne

/s/ Norma D. Bourne
Secretary

(Seal)

EXHIBIT "A"

All that certain real property in the County of Douglas, State of Nevada, and being a portion of Sec. 15, T 13 N, R 18 E, M.D.B.&M., described as follows:

PARCEL A

Beginning at a point in the exterior boundary of Round Hill Village Unit No. 2 as shown on that certain map filed in the office of the Recorder of Douglas County, Nevada, as Document No. 29312; said point of beginning being also the most southerly corner of Lot 39, Block A, said Unit No. 2; thence along said exterior boundary, N 27° 23' 09" E 279.64', N. 15° 23' 55" E 349.58', N 59° 40' 08" W 74.75', N 18° 46' 49" E 210.67', to a point, thence continuing along said exterior boundary, on a curve to the right, tangent to a course which bears N 71° 13' 11" W through a delta = 31. 19' 18" R = 175', a distance of 95.67' to a point, thence N 39° 53' 53" W 33.00' to a point in the exterior boundary of Round Hill Village Unit No. 3 as said exterior boundary of Unit No. 3 is shown on that certain map filed in the Office of the Recorder of Douglas County, Nevada, as Document No. 30185; said point in exterior boundary Unit No. 3 being the most southerly corner of Lot 1, Block D, of said Unit No. 3, thence along said exterior boundary Unit No. 3, N 50° 06' 07" E 78.00', N 7° 13' 25" W 94.52', N 27° 40' 35" E 113.99', N 9° 24' 18" E 124.00', N 17° 42' 57" W 249.00', S 85° 47' 03" W 199.29; thence on a curve to the left, tangent to a course which bears S 4° 12' 57" E through a delta = 4° 19' 36" R = 225' a distance of 16.99', thence continuing along said exterior boundary, N 83° 49' 02" W 154.69', N 26° 54' 00" E 80.32', N 4° 12' 57" W 168.00', N 56° 36' 46" W 80.10' to a point, thence leaving said exterior boundary of Unit No. 3, the following approximate courses along the proposed exterior boundary of Round Hill Village Unit No. 4, N 35° 47' E 180', S 54° 13' E 30', S 50° 00' E 50', N 35° 47' E 130', S 34° 30' E 170', S 52° 00' E 370', S 64° 00' E 355', S 71° 30' E 340', N 88° 30' E 220', S 84° 30' E 170', S 5° 30' W 140', S 84° 30' E 60', S 12° 00' W 60', S 71° 30' E 105' to a point in the Easterly line of said Sec. 15, thence along said Easterly line, Southerly 1350' to a point, thence leaving said Easterly line, and continuing along said exterior boundary, Unit No. 4, N 67° 30' W 235', S 67° 30' W 140', S 62° 00' W 295', N 28° 30' W 290', S 84° 30' W 170', N 62° 30' W 240', N 33° 30' W 80', West 125', North 50', West 250' to the point of beginning.

PARCEL B

A strip of land 60' wide lying equally on each side of the following described line which begins at a point that bears from the most Southerly corner of Lot 39, Block A, Round Hill Village Unit No. 2, (Document No. 29312, Douglas County official records). East 249.58', South 50.00', East 30.00', thence along the centerline of said strip of land, South 76.15', thence along a curve to the right, tangent to the last mentioned course, through a central angle of 15° 20' 36" having a radius of 800', an arc distance of 214.23 ft., thence South 15° 20' 36" West 210.26', thence along a curve to the right tangent to the last mentioned course, through a central angle of 1° 16' 24" having a radius of 5000', an arc distance of 111.12', thence South 16° 37' 00", West 144.44', thence along a curve to the right, tangent to the last mentioned course, through a central angle of 37° 56' 00", having a radius of 400', an arc distance of 264.82', thence along a curve to the left, tangent to a course which bears South 54° 33' 00" West, through a central angle of 54° 21' 00", having a radius of 400', an arc distance of 379.43', thence South 0° 12' 00" West 107.50' to a point in the centerline of Elks Point Road as shown on that certain map filed in the office of said Recorder as Document No. 27741; said point in the centerline of Elks Point Road being the Northerly terminus of the course North 0° 12' 00" E 70.52' shown on said Document No. 27741.

Excepting therefrom, all of that portion of said strip lying within the right-of-way boundaries of said Elks Point Road,

RESOLUTION NO. 57

A RESOLUTION PRELIMINARILY APPROVING
ASSESSMENT ROLL, DESIGNATING ITS
NUMBER AND FIXING TIME AND PLACE OF
HEARING

PROJECT NO. 66-1

RESOLVED, by the Board of Trustees of the Round Hill General Improvement District, Douglas County, Nevada, that

WHEREAS, pursuant to Resolution No. 53 adopted by this Board, the County Assessor and ex officio Assessor of this District has prepared and filed with the District Secretary an assessment roll for Project No. 66-1; and

WHEREAS, said assessment roll has been examined and considered by this Board and filed with the Secretary;

NOW, THEREFORE, IT IS RESOLVED, DETERMINED and ORDERED, as follows:

1. That said Assessment roll is hereby designated Assessment Roll No. 66-1.
2. Said assessment roll is hereby preliminarily approved and confirmed.
3. Friday, the 22nd day of April, 1966, at the hour of 2:30 o'clock P.M. in the District Office, Round Hill Village Shopping Center, on the northeast side of U. S. Highway No. 50, about 600 feet North of Elk Point Road, Douglas County, Nevada, are hereby fixed as the time when and place where the Board will consider any suggestions and objections that may be made by the parties in interest to the assessment.
4. The Secretary shall give Notice of Special Assessment by:
 - (a) Publishing a copy thereof at least once a week for three consecutive weeks by three weekly insertions in the Record Courier, a newspaper of general circulation in the District. The publication need not be on the same day of

the week in each of the calendar weeks, but the first publication shall be at least fifteen days prior to the day of hearing;

(b) Posting in at least one public place in the District;

(c) Posting in three public places near the site of the proposed work; and

(d) Mailing to each last-known owner of land proposed to be assessed for the cost of the improvements, at his last-known address, such addresses and owners being those appearing on the real property assessment rolls for general (ad valorem) taxes of the County, and from such other sources as the Secretary of the District deems reliable.

5. Proof of such mailing shall be made by affidavit of the Secretary and filed in the records of the District, but failure to mail and to post such notice or notices shall not invalidate any of the proceedings of the District.

6. Said notice shall be in the form provided in N.R.S. 318.410.

* * * * *

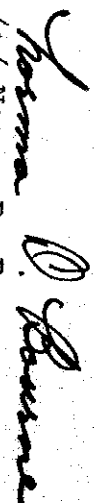
I hereby certify that the foregoing is a full, true and correct copy of a resolution duly passed and adopted at a regularly held meeting of the Board of Trustees of the Round Hill General Improvement District held on the 1st day of April, 1966, by the following vote:

AYES, and in favor thereof, Trustees:

Stephen H. Bourne, Norma D. Bourne and John L. Thompson

NOES, Trustees: None

ABSENT, Trustees: Arthur K. Bourne and Alberta McC. Bourne


/s/ Norma D. Bourne
Secretary

(Seal)

RESOLUTION NO. 58

A RESOLUTION DESIGNATING COLLECTION OFFICER

PROJECT NO. 66-1

RESOLVED, by the Board of Trustees of Round Hill General Improvement District, Douglas County, Nevada, that the District Treasurer be, and she is hereby, appointed as the person to whom payment of assessments shall be made under Resolution No. 53 adopted by this Board on March 14, 1966, and that her office in the District, Round Hill Village Shopping Center, on the northeast side of U. S. Highway No. 50, about 600 feet North of Elk Point Road, Douglas County, Nevada, is hereby designated as the place at which the said payments will be made.

* * * * *

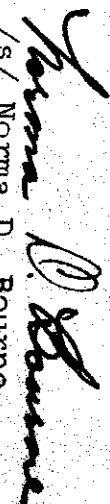
I hereby certify that the foregoing is a full, true and correct copy of a resolution duly passed and adopted at a regularly held meeting of the Board of Trustees of the Round Hill General Improvement District on the 1st day of April, 1966, by the following vote:

AYES, and in favor thereof, Trustees:

Stephen H. Bourne, Norma D. Bourne, and John L. Thompson

NOES, Trustees: None

ABSENT, Trustees: Arthur K. Bourne and Alberta McC. Bourne


/s/ Norma D. Bourne
Secretary

(Seal)

RESOLUTION NO. 67

A RESOLUTION ADOPTING, APPROVING AND CONFIRMING
ASSESSMENT ROLL AND THE SPECIAL ASSESSMENTS
CONTAINED THEREIN

ROUND HILL GENERAL IMPROVEMENT DISTRICT

PROJECT NO. 66-1

RESOLVED, by the Board of Trustees of the Round Hill General Improvement District, Douglas County, Nevada, that

WHEREAS, on the 1st day of April, 1966, this Board adopted its Resolution No. 57, A Resolution Preliminarily Approving Assessment Roll, Designating its Number and Fixing Time and Place of Hearing;

WHEREAS, pursuant to said Resolution, the Secretary has caused Notice of Special Assessment to be published, to be posted in three (3) public places within the assessment district, and to be mailed to all interested persons, as evidenced by affidavits on file with the District Secretary;

WHEREAS, no persons appeared, orally or in writing, objecting to the assessment or any other matter or thing relating thereto, and the Board has fully considered said assessment and each item contained therein;

NOW, THEREFORE, IT IS ORDERED, as follows:

1. Said special assessment roll and the special assessments contained therein are adopted, approved and confirmed and the District Secretary shall endorse thereon the action of this Board, and the District Secretary shall file a duly endorsed copy of said special assessment roll with the County Treasurer.
2. Serial bonds to represent the unpaid assessments, and bear interest at the rate of not to exceed seven percent (7%) per annum, will be issued hereunder in the manner provided in the Nevada General Improvement District Law, Chapter 318, Title 25, Nevada Revised Statutes, to represent the assessments not paid in cash.

The first annual serial maturity of the bonds shall be the third year and the last annual serial maturity shall be fifteen (15) years after the date of the bonds as fixed in the resolution providing for their issuance. The bonds shall mature in equal annual series, except that the first and last annual serial installment may be for a greater or lesser amount than the other installments. Said bonds shall be subject to prior redemption, at the option of the District, whenever funds are available therefor, on any interest payment date prior to maturity, at a price equal to the principal amount thereof and with accrued interest to the date of redemption.

3. A copy of this resolution shall be published once in The Record-Courier.

* * * * *

I hereby certify that the foregoing is a full, true and correct copy of a resolution duly passed and adopted at a regularly held meeting of the Board of Trustees of the Round Hill General Improvement District on the 22nd day of April, 1966, by the following vote:

AYES, and in favor thereof, Trustees:

Stephen H. Bourne, Norma D. Bourne and John L. Thompson

NOES, Trustees: None

ABSENT, Trustees: Arthur K. Bourne and Alberta McC. Bourne



/s/ Norma D. Bourne
Secretary

(Seal)

RESOLUTION NO. 68

A RESOLUTION DETERMINING UNPAID ASSESSMENTS AND PROVIDING FOR ISSUANCE OF BONDS, FOR THE COLLECTION OF ASSESSMENT INSTALLMENTS TO PAY THE PRINCIPAL AND INTEREST THEREOF, FOR THE CREATION AND MAINTENANCE OF A SINKING FUND FROM WHICH SAID BONDS AND THE INTEREST THEREON WILL BE PAID, FOR THE PAYMENT OF SAID BONDS IN THE EVENT OF DEFICIENCIES IN SAID FUND, FOR THE PAYMENT OF SAID ASSESSMENTS IN ADVANCE OF MATURITY, AND FOR THE CALL AND REDEMPTION OF SAID BONDS PRIOR TO MATURITY

ROUND HILL GENERAL IMPROVEMENT DISTRICT

PROJECT NO. 66-1

RESOLVED, by the Board of Trustees of the Round Hill General Improvement District, Douglas County, Nevada, that

WHEREAS, on the 14th day of March, 1966, this Board adopted its Resolution No. 53 wherein it did determine to make public improvements more particularly therein described;

WHEREAS, pursuant to proceedings to that end duly had and taken, this Board did on the 22nd day of April, 1966, adopt its Resolution No. 67, a Resolution Adopting, Approving and Confirming Assessment Roll and the Special Assessments Contained Therein, Project No. 66-1;

WHEREAS, the last known owners of land assessed for the cost of the improvements described in said Resolution of determination have waived the right of cash payment of the assessments;

WHEREAS, the District Secretary has caused a list of the assessments which remain unpaid at this time to be prepared;

WHEREAS, in said special assessment roll, each and all of the lots, premises and parcels of land assessed were entered and described in conformity with the lots, premises and parcels of land within the assessment district created for said improvements as they were entered and described in the last equalized assessment roll upon which general state, county and other district taxes were levied and are now being collected, to wit, for the fiscal year 1965-66;

NOW, THEREFORE, IT IS HEREBY FOUND, DETERMINED and ORDERED, as follows:

*True: After copy made
Bond-66-1
Subdivision of Round Hill*

1. That the list of the assessments which now remain unpaid, and the aggregate amount thereof, and the assessments contained in said assessment rolls, in and to which said "A" hereto attached and by reference made a part hereof, shall be paid for the amount of \$849,000 and specifically reference made a part hereof, for the amount of \$849,000 and special assessment bonds shall be issued for the security of said unpaid assessments in accordance with the provisions of the General Improvement District Law, which bonds shall be of the denominations and numbers and mature on May 15 in the years hereinafter particularly set forth in Exhibit "B" hereto attached and by reference made a part hereof.
3. The bonds shall be dated May 15, 1966, and shall be Series 66-1. The bonds maturing in each year will bear interest represented by coupons attached thereto at the time of their issuance, payable semiannually on the 15th day of May and November of each year during their term, numbered numerically on each bond in the order of their maturity.
4. Said bonds will bear interest at the rates stated in the accepted bid for the purchase thereof. Bidders must specify the rate of interest which the bonds shall bear. All bonds of the same maturity shall have the same interest rate. Rates for bonds of different maturity may vary in multiples of 1/8th or 1/20th of 1%. The rate of interest for one or more full interest period on all of the bonds of one or more maturities may be split into two rates evidenced by separate coupons designated "A" and "B".
5. The bonds shall each be in the denomination of \$1,000, shall be serial bonds, payable in bearer and negotiable by delivery. The bonds shall have all the attributes of negotiable paper, subject to the payment provisions stated therein, and the holder or holders thereof shall possess all rights enjoyed by holders of negotiable instruments under the provisions of the Negotiable Instruments Law. Said bonds and coupons shall be payable at the Bank of America N.T. & S.A., Main Office, San Francisco, California, the Paying Agent of the

District and of its Treasurer shall be substantially in the form set forth in Exhibit "C" hereof and by reference made a part hereof.

6. The bonds shall be signed by the facsimile signature of the Chairman of the Board of Trustees and President of the District, reproduced thereon by any means, including stamping or other means of manual signature, and be countersigned by the manual signature of its Secretary and have affixed thereon the corporate seal of the District, and such signing and sealing shall constitute and be a sufficient and binding execution of such bonds by the District. The interest coupons attached to the bonds shall be signed by said Secretary by her engraved, imprinted or stamped facsimile signature and such signing shall constitute and be a sufficient and binding execution of each of said coupons by the District.

7. If any bond or coupon is presented for payment at maturity and payment thereof is refused upon the sole ground that there is insufficient moneys in the sinking fund with which to pay same, such bond or coupon will continue to bear interest after maturity at the rate stated in the bond until notice is given that funds are available for such payment.

8. The amounts of the several assessments, as apportioned among the several parts of the divided parcels, and as originally assessed where such parcels have not been divided shall constitute a lien upon the several lots, parcels and premises assessed until paid, and when collected shall be credited to the proper fund. The lien of the assessments shall be coequal with the lien of general state, county and other district taxes, including those of this District, not subject to extinguishment by sale of any property on account of the nonpayment of general taxes, and prior to the lien of all other liens, claims, encumbrances and titles other than the lien of general taxes.

9. The amounts so assessed shall be collected and enforced, both before and after delinquency, by the County Treasurer and other County officers, as provided herein, with other taxes in the general assessment roll of the County, and in the same manner.

10. One-half of the principal installment to be collected for the payment of the bonds to be due on May 15, 1969, shall be due on or before the 1st Monday in July, 1969, and collected with the 1st installment of State and County taxes and the other one-half of said principal shall be due on or before the 1st Monday in January, 1969, and collected with the 3rd installment of State and County taxes. Each successive assessment principal installment of principal and interest shall likewise be due on or before the 1st Monday in July and be collected with the 1st installment of State and County taxes and the other one-half shall be due and payable on or before the 1st Monday in January and collected with the 3rd installment of State and County taxes. The principal so collected each year shall be equal to the amounts of principal to accrue on the bonds.

11. Semiannual interest on said unpaid assessments shall be the minimum rate for assessments computed under the law for the coupon rate stated in the accepted proposal for the bonds, and shall be collected upon said assessments and the reducing amounts thereof, with general taxes, and be payable on or before the 1st Monday in July and January of each year, the first of which will be payable on or before the 1st Monday in July, 1969.

12. If the semiannual installment of principal and interest or interest due on the 1st Monday in January is not paid on the date due, a penalty of 3% of the amount due shall be added and collected. If the installment due on the 1st Monday in July is not paid on the date due a penalty of 3% of the amount due will be added and collected. If the installment due on the 1st Monday in January is not paid by the 1st Monday in July, a penalty of 3% shall be added and collected on both installments in addition to the 3% penalty on the first installment.

Delinquent installments shall be assessed interest at the rate of 6% per annum from the 1st Monday in July following the due date. Penalties and interest shall be deposited in the Treasury of the County.

13. Nothing herein shall be construed as preventing the District Board, in which capacity the Board of Assessors is a constituent, from collecting and spreading assessments by writ in the name of the Board, in which capacity the Board of Assessors is a constituent, from its resolution concerning the same, or from producing evidence of the regularity of the proceedings in the District Board, and the right to recover judgment thereon as provided in the Act pertinent to which they were levied.

14. The installment of the special assessment and the interest thereon, when collected, shall be deposited in a special fund which shall be created and maintained by the District Treasurer in its Depository and be known as the "Round Hill Central Improvement District Improvement Bond Sinking Fund, Series 66-1". The moneys so deposited shall be deemed appropriated to the payment of the bonds and the interest thereon and shall not be used for any other purpose until the bonds and the interest thereon are fully paid.

15. The unpaid balance of any assessment as to which bonds have been issued may be paid by depositing with the County Treasurer the following:

(a) The amount of any delinquent installments, together with penalties, interest and costs thereon.

(b) Any installment of principal and interest which has been posted to the tax roll for the fiscal year.

(c) The unpaid balance of principal thereon.

(d) Interest to the date of call, subject to subsection (b). If the amount of principal paid in excess of the amount for which bonds may be called, additional interest shall be collected for such period as may be necessary to avoid a savings in the interest but for not less than 6 months.

(e) An announcement of maturity by the County Treasurer for publishing the notice is to be published.

16. The District Treasurer shall advance the maturity of the bonds called in the manner and at the time determined pursuant to section 15 of this chapter.

(a) The holder of a bond shall give written notice of advanced maturity to the County Treasurer "by mail or by personal service, by registered mail addressed to the last known address of the holder or owner, or by one publication in the distribution of a financial paper in New York, when given by publication, it shall also be mailed to the last known address of the holder or owner and if not known to the address of the original purchaser of the bond;

(b) If notice of advanced maturity is given, the bond shall mature and become payable on the date stated for maturity in the notice. The holder or owner of the bond may surrender it prior to the date of advanced maturity and receive the principal and interest thereon to the date of payment.

(c) If the bond has not been sooner surrendered, on the date fixed for advanced maturity the District Treasurer shall set aside to the credit of the owner of the bond the amount of principal and accrued interest then due on the bond, and the bond shall then be deemed to have matured and interest shall cease to accrue on the bond. The amount so set aside shall upon demand and upon the surrender and cancellation of the bond be paid to the holder or owner of the bond.

(d) The cost of printing or publishing the notice of advanced maturity shall be paid from the joint fund.

(e) More than one bond may be included in a single notice of advanced maturity. All bonds called and redeemed shall be canceled and destroyed.

(f) Prior to the surrender of any bond or the setting aside of any funds therefor the Treasurer may waive and vacate any

notice of advance redemption shall be rendered for cancellation some other bond of bond series of equal or greater amount and of a maturity not earlier than that of the bond so redeemed or his intention so to do is first given in writing to the holder or owner of the bond noticed for redemption. If the holder or owner has not objected to such advance redemption, the same shall be deemed

17. In the event of a partial redemption the lowest numbered bond of the annual series shall be the bond of the bond term shall be chosen. Successive bonds shall be redeemed from the lowest number of each annual series or other series (as determined) so that bonds called shall be a pro rata part of each series and no series after the one for which a levy has been voted to the limit thereof. It is intended that the relationship of unpaid assessments to bonds outstanding be disturbed as little as possible by the call of bonds. The decision of the District Treasurer shall be final and conclusive.

18. The bonds, by their face thereon, shall be conclusive evidence of the regularity of all proceedings relating to the issuance thereof. The bonds shall recite that they are issued under the authority of the General Improvement District Law. Such recital shall conclusively impart full compliance with all the provisions of said Law and shall be incontestable for any cause whatsoever after their delivery for value.

19. If the special fund created by the proceeds of the special assessment shall be insufficient to pay the bonds and interest thereon as they become due, the deficiency shall be paid out of the general fund of the District, there being an obligation and mandatory duty on the part of the Board of Trustees of the District to levy general (ad valorem) taxes upon all property within the District which is taxable for state and county purposes in order to provide for the payment of the bonds subject to the limitation of Section 2 of Article 10 of the Constitution of the State of Nevada.

20. The Secretary shall provide the District Treasurer with a bond register and shall maintain a record of all bonds payable to him for recording said bonds and the proceeds therefrom. She shall also provide the County officials with a copy of the several assessments and the installments thereon and the interest thereon in accordance with the General Improvement Law, for posting to the County roll or other roll as provided in the provision of said installments.

21. The Secretary shall cause the bonds to be printed, contain the rates of interest thereon, and the costs thereof shall be paid from the proceeds thereof as an incidental expense of the proceeding. At the time of the sale of any thereof, she shall cause to be provided form of receipts for the proceeds and a receipt for their proceeds and a signature and no other person shall execute.

22. Nothing in this resolution shall be construed to prohibit the issuance of bonds to refund the bonds herein authorized; provided however that such refunding bonds shall only be issued to permit the payment of bonds at maturity. In the event with accrued interest thereon, and notwithstanding any other provision of this resolution, the proceeds of refunding bonds shall not be used in the redemption of bonds prior to maturity.

23. All action (not inconsistent with the provisions of this resolution) heretofore taken by the Rock Hill General Improvement District, and the officers of said District, directed toward the acquisition of improvements in the assessment district sometimes designated "Project No. 66-1," in said General Improvement District, the creation of said Project No. 66-1 within and for said General Improvement District, the levying and collecting of special assessments to defray the costs and expenses thereof, and the issuance of its Improvement Bonds for that purpose, and the same hereby is ratified, approved and confirmed, the liabilities without limiting the generality of the foregoing, the sale of said bonds, for the principal amount thereof plus accrued interest thereon to the date of delivery at the interest rates set forth in the resolution of said bonds.

24. After said bonds have been issued, this resolution shall be and remain in force and the bonds and the interest thereon shall be fully paid and discharged as herein provided.

25. All resolutions hereafter adopted which conflict with the provisions of this resolution are hereby repealed. This repealer shall not be construed to repeal any resolution hereof heretofore repealed.

26. If any section, part, clause or provision of this resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, part, clause or provision shall not affect any of the remaining provisions of this resolution.

* * * * *

I hereby certify that the foregoing is a full, true and correct copy of a resolution duly passed and adopted at a regularly held meeting of the Board of Trustees of the Fort Hill General Improvement District on the 22nd day of April, 1960 by the following vote:

AYES, and in favor thereof: 11

Stephen H. Bourne, Harold L. H. Miller and John L. Thompson

NOES, Trustees: None

ABSENT, Trustees: Arthur P. Bourne and Alberta McC. Bourne

Norma D. Bourne
/s/ Norma D. Bourne
Secretary

(5091)

EXHIBIT "A"

Assessment No.

Description

County of Douglas, State

M.D.B.M.,

described as follows:

Assessment
\$249,000

Beginning at a point in the exterior boundary of Round Hill Village Unit No. 2 as shown on that certain map filed in the office of the Recorder of Douglas County, Nevada, as Document No. 29312; said point of beginning being also the most southerly corner of Lot 39, Block A, said Unit No. 2; thence along said exterior boundary, N 27° 23' 09" E 279.64'; N 15° 23' 55" E 349.58'; N 59° 40' 08" W 74.75'; N 18° 46' 49" E 210.67'; to a point, thence continuing along said exterior boundary, on a curve to the right, tangent to a course which bears N 71° 13' 11" W through a delta = 31' 19" 18" R = 175'; a distance of 95.67' to a point, thence N 39° 53' 53" W 33.00' to a point in the exterior boundary of Round Hill Village Unit No. 3 as said in the exterior boundary of Unit No. 3 is shown on that certain map filed in the Office of the Recorder of Douglas County, Nevada, as Document No. 30185; said point in exterior of Douglas Unit No. 3 being the most southerly corner of Lot 1, Block D, of said Unit No. 3, thence along said exterior boundary Unit No. 3, N 50° 06' 07" E 78.00'; N 7° 13' 25" W 94.52'; N 27° 40' 35" E 113.99'; N 9° 24' 18" E 124.00'; N 17° 42' 57" W 249.00'; S 85° 47' 03" W 199.29'; thence on a curve to the left, tangent to a course which bears S 4° 12' 57" E through a delta = 4' 19' 36" R = 225' a distance of 16.99'; thence continuing along said exterior boundary, N 83° 49' 02" W 154.69'; N 26° 54' 00" E 80.32'; N 4° 12' 57" W 166.00'; N 56° 35' 46" W 80.10' to a point, thence leaving said exterior boundary of Unit No. 3, the following approximate courses along the proposed exterior boundary of Round Hill Village Unit No. 4, N 35° 47' E 180'; S 54° 13' E 30' S 50° 00' E 50'; N 35° 47' E 130'; S 34° 30' E 170'; S 52° 00' E 370'; S 64° 00' E 355'; S 71° 30' E 340'; N 89° 30' E 220'; S 84° 30' E 170'; S 5° 30' W 140'; S 84° 30' E 60'; S 12° 00' W 60'; S 71° 30' E 105' to a point in the Easterly line of said Sec. 15, thence along said Easterly line, southerly 1350' to a point, thence leaving said Easterly line, and continuing along said exterior boundary, Unit No. 4, N 67° 30' W 235'; S 67° 30' N 140'; S 62° 00' W 295'; N 28° 30' W 290'; S 84° 30' W 170'; N 62° 30' W 240'; N 33° 30' W 80'; West 125'; North 50'; West 950' to the point of beginning.

EXHIBIT "B"
 ROUND HILL GENERAL IMPROVEMENT DISTRICT
 PROJECT NO. 100

Bond No.	Leasehold	Year
1	"	1969
2	"	"
3	"	"
4	"	"
5	"	"
6	"	"
7	"	"
8	"	"
9	"	"
10	"	"
11	"	"
12	"	"
13	"	"
14	"	"
15	"	"
16	"	"
17	"	"
18	"	"
19	"	"
20	"	"
21	"	"
22	"	"
23	"	"
24	"	"
25	"	"
26	"	"
27	"	"
28	"	"
29	"	"
30	"	"
31	"	"
32	"	"
33	"	"
34	"	"
35	"	"
36	"	"
37	"	"
38	"	"
39	"	"
40	"	"
41	"	"
42	"	"
43	"	"
44	"	"
45	"	"
46	"	"
47	"	"
48	"	"
49	"	"
50	"	"
51	"	"
52	"	"
53	"	"
54	"	"
55	"	"
56	"	"
57	"	"

Bond No.

Interest

Year

Bond No.	Interest	Year
58		
59		
60	\$1,000	1970
61	"	"
62	"	"
63	"	"
64	"	"
65	"	"
66	"	"
67	"	"
68	"	"
69	"	"
70	"	"
71	1,000	1971
72	"	"
73	"	"
74	"	"
75	"	"
76	"	"
77	"	"
78	"	"
79	"	"
80	"	"
81	"	"
82	"	"
83	"	"
84	"	"
85	"	"
86	"	"
87	"	"
88	"	"
89	"	"
90	"	"
91	"	"
92	"	"
93	"	"
94	"	"
95	"	"
96	"	"
97	"	"
98	"	"
99	"	"
100	"	"
101	"	"
102	"	"
103	"	"
104	"	"
105	"	"
106	"	"
107	"	"
108	"	"
109	"	"
110	"	"
111	"	"
112	"	"
113	"	"
114	"	"
115	"	"
116	"	"
117	"	"
118	"	"
119	"	"
120	"	"

Box 4 (1)

1972

1973

Year	Box 4 (1)
185	220
186	221
187	222
188	223
189	224
190	225
191	226
192	227
193	228
194	229
195	230
196	231
197	232
198	233
199	234
200	235
201	236
202	237
203	238
204	239
205	240
206	241
207	242
208	243
209	244
210	245
211	246
212	247
213	248
214	249
215	
216	
217	
218	
219	
220	
221	
222	
223	
224	
225	
226	
227	
228	
229	
230	
231	
232	
233	
234	
235	
236	
237	
238	
239	
240	
241	
242	
243	
244	
245	
246	
247	
248	
249	

Roll No

Year

250		
251		
252		
253		
254		
255		
256		
257		
258		
259		
260		
261		
262		
263		
264		
265		
266		
267		
268		
269		
270		
271		
272		
273		
274		
275		
276		
277		
278		
279		
280		
281		
282		
283		
284		
285		
286		
287		
288		
289		
290		
291		
292		
293		
294		
295		
296		
297		
298		
299		
300		
301		
302		
303		
304		
305		
306		
307		
308		
309		
310		
311		
312		
313		
314		

1973

1974

Page No.

Page No.

Year

1970

379
 378
 376
 375
 374
 373
 372
 371
 370
 369
 368
 367
 366
 365
 364
 363
 362
 361
 360
 359
 358
 357
 356
 355
 354
 353
 352
 351
 350
 349
 348
 347
 346
 345
 344
 343
 342
 341
 340
 339
 338
 337
 336
 335
 334
 333
 332
 331
 330
 329
 328
 327
 326
 325
 324
 323
 322
 321
 320
 319
 318
 317
 316
 315
 314
 313
 312
 311
 310
 309
 308
 307
 306
 305
 304
 303
 302
 301
 300
 299
 298
 297
 296
 295
 294
 293
 292
 291
 290
 289
 288
 287
 286
 285
 284
 283
 282
 281
 280
 279
 278
 277
 276
 275
 274
 273
 272
 271
 270
 269
 268
 267
 266
 265
 264
 263
 262
 261
 260
 259
 258
 257
 256
 255
 254
 253
 252
 251
 250
 249
 248
 247
 246
 245
 244
 243
 242
 241
 240
 239
 238
 237
 236
 235
 234
 233
 232
 231
 230
 229
 228
 227
 226
 225
 224
 223
 222
 221
 220
 219
 218
 217
 216
 215
 214
 213
 212
 211
 210
 209
 208
 207
 206
 205
 204
 203
 202
 201
 200
 199
 198
 197
 196
 195
 194
 193
 192
 191
 190
 189
 188
 187
 186
 185
 184
 183
 182
 181
 180
 179
 178
 177
 176
 175
 174
 173
 172
 171
 170
 169
 168
 167
 166
 165
 164
 163
 162
 161
 160
 159
 158
 157
 156
 155
 154
 153
 152
 151
 150
 149
 148
 147
 146
 145
 144
 143
 142
 141
 140
 139
 138
 137
 136
 135
 134
 133
 132
 131
 130
 129
 128
 127
 126
 125
 124
 123
 122
 121
 120
 119
 118
 117
 116
 115
 114
 113
 112
 111
 110
 109
 108
 107
 106
 105
 104
 103
 102
 101
 100
 99
 98
 97
 96
 95
 94
 93
 92
 91
 90
 89
 88
 87
 86
 85
 84
 83
 82
 81
 80
 79
 78
 77
 76
 75
 74
 73
 72
 71
 70
 69
 68
 67
 66
 65
 64
 63
 62
 61
 60
 59
 58
 57
 56
 55
 54
 53
 52
 51
 50
 49
 48
 47
 46
 45
 44
 43
 42
 41
 40
 39
 38
 37
 36
 35
 34
 33
 32
 31
 30
 29
 28
 27
 26
 25
 24
 23
 22
 21
 20
 19
 18
 17
 16
 15
 14
 13
 12
 11
 10
 9
 8
 7
 6
 5
 4
 3
 2
 1
 0

1,000

1975

6.

Exam No.

DATE

1976

Exam No.	DATE	1976	1977
445	"	"	"
447	"	"	"
449	"	"	"
451	"	"	"
452	"	"	"
453	"	"	"
454	"	"	"
455	"	"	"
456	"	"	"
457	"	"	"
458	"	"	"
459	"	"	"
460	"	"	"
461	"	"	"
462	"	"	"
463	"	"	"
464	"	"	"
465	"	"	"
466	"	"	"
467	"	"	"
468	"	"	"
469	"	"	"
470	"	"	"
471	"	"	"
472	"	"	"
473	"	"	"
474	"	"	"
475	"	"	"
476	"	"	"
477	"	"	"
478	"	"	"
479	"	"	"
480	"	"	"
481	"	"	"
482	"	"	"
483	"	"	"
484	"	"	"
485	"	"	"
486	"	"	"
487	"	"	"
488	"	"	"
489	"	"	"
490	"	"	"
491	"	"	"
492	"	"	"
493	"	"	"
494	"	"	"
495	"	"	"
496	"	"	"
497	"	"	"
498	"	"	"
499	"	"	"
500	"	"	"
501	"	"	"
502	"	"	"
503	"	"	"
504	"	"	"
505	"	"	"
506	"	"	"
507	"	"	"
508	"	"	"
509	"	"	"

570
571
572
573
574
575
576
577
578
579
580
581
582
583
584
585
586
587
588
589
590
591
592
593
594
595
596
597
598
599
600
601
602
603
604
605
606
607
608
609
610
611
612
613
614
615
616
617
618
619
620
621
622
623
624
625
626
627
628
629
630
631
632
633
634
635
636
637
638
639
640
641
642
643
644
645
646
647
648
649
650
651
652
653
654
655
656
657
658
659
660
661
662
663
664
665
666
667
668
669
670
671
672
673
674
675
676
677
678
679
680
681
682
683
684
685
686
687
688
689
690
691
692
693
694
695
696
697
698
699
700

1976
1977
1978
1979
1980
1981
1982
1983
1984
1985
1986
1987
1988
1989
1990
1991
1992
1993
1994
1995
1996
1997
1998
1999
2000
2001
2002
2003
2004
2005
2006
2007
2008
2009
2010
2011
2012
2013
2014
2015
2016
2017
2018
2019
2020
2021
2022
2023
2024
2025
2026
2027
2028
2029
2030
2031
2032
2033
2034
2035
2036
2037
2038
2039
2040
2041
2042
2043
2044
2045
2046
2047
2048
2049
2050
2051
2052
2053
2054
2055
2056
2057
2058
2059
2060
2061
2062
2063
2064
2065
2066
2067
2068
2069
2070
2071
2072
2073
2074
2075
2076
2077
2078
2079
2080
2081
2082
2083
2084
2085
2086
2087
2088
2089
2090
2091
2092
2093
2094
2095
2096
2097
2098
2099
2100

1976
1977
1978
1979
1980
1981
1982
1983
1984
1985
1986
1987
1988
1989
1990
1991
1992
1993
1994
1995
1996
1997
1998
1999
2000
2001
2002
2003
2004
2005
2006
2007
2008
2009
2010
2011
2012
2013
2014
2015
2016
2017
2018
2019
2020
2021
2022
2023
2024
2025
2026
2027
2028
2029
2030
2031
2032
2033
2034
2035
2036
2037
2038
2039
2040
2041
2042
2043
2044
2045
2046
2047
2048
2049
2050
2051
2052
2053
2054
2055
2056
2057
2058
2059
2060
2061
2062
2063
2064
2065
2066
2067
2068
2069
2070
2071
2072
2073
2074
2075
2076
2077
2078
2079
2080
2081
2082
2083
2084
2085
2086
2087
2088
2089
2090
2091
2092
2093
2094
2095
2096
2097
2098
2099
2100

Bond No.

Expiration

Year

570
571
572
573
574
575
576
577
578
579
580
581
582
583
584
585
586
587
588
589
590
591
592
593
594
595
596
597
598
599
600
601
602
603
604
605
606
607
608
609
610
611
612
613
614
615
616
617
618
619
620
621
622
623
624
625
626
627
628
629
630
631
632
633
634
635
636
637
638
639
640
641
642
643
644
645
646
647
648
649
650
651
652
653
654
655
656
657
658
659
660
661
662
663
664
665
666
667
668
669
670
671
672
673
674
675
676
677
678
679
680
681
682
683
684
685
686
687
688
689
690
691
692
693
694
695
696
697
698
699
700

1978

10.

Board No.

Debit

Year

Board No.	Debit	Year
705		1979
706		"
707		"
708		"
709		"
710		1980
711		"
712		"
713		"
714		"
715		"
716		"
717		"
718		"
719		"
720		"
721		"
722		"
723		"
724		"
725		"
726		"
727		"
728		"
729		"
730		"
731		"
732		"
733		"
734		"
735		"
736		"
737		"
738		"
739		"
740		"
741		"
742		"
743		"
744		"
745		"
746		"
747		"
748		"
749		"
750		"
751		"
752		"
753		"
754		"
755		"
756		"
757		"
758		"
759		"
760		"
761		"
762		"
763		"
764		"
765		"
766		"
767		"

Band No.	Year
768	1980
769	"
770	"
771	"
772	"
773	"
774	"
775	"
776	"
777	"
778	"
779	"
780	1981
781	"
782	"
783	"
784	"
785	"
786	"
787	"
788	"
789	"
790	"
791	"
792	"
793	"
794	"
795	"
796	"
797	"
798	"
799	"
800	"
801	"
802	"
803	"
804	"
805	"
806	"
807	"
808	"
809	"
810	"
811	"
812	"
813	"
814	"
815	"
816	"
817	"
818	"
819	"
820	"
821	"
822	"
823	"
824	"
825	"
826	"
827	"
828	"
829	"
830	"

STATE OF NEVADA
BOND NO. \$1,000

GENERAL DISTRICT

IMPROVEMENT BOND

SERIES

On the day of 1956, the General Improvement District of the County of Nevada, a body corporate and politic and a quasi-municipal corporation duly organized and existing under the laws of said State, for value received hereby promises to pay to the bearer, at the Main Office, the Paying Agent of the District and of its Treasurer, the sum of ONE THOUSAND DOLLARS (\$1,000) in lawful money of the United States of America, together with interest from the date hereof at the rate of $\frac{5}{100}$ per annum, represented by (Series "A") coupons attached hereto at the time of issuance, (and at the rate of $\frac{5}{100}$ per cent (5) per annum, represented by unattached Series "B" coupons, both payable on and of each year during the term hereof, upon presentation and surrender of proper coupons.

If any bond or interest coupon is presented for payment at maturity and payment thereof is refused upon the sole ground that there are insufficient moneys with which to pay same, such bond or coupon will continue to bear interest after maturity at the ("A" coupon) rate stated in the bond until notice is given that funds are available for such payment.

This bond is subject to prior call and redemption, at the option of the District, from funds available therefor, on any interest payment date prior to maturity, at a price equal to the principal amount hereof and with accrued interest to the redemption date.

The District Treasurer shall give written notice of advanced maturity entitled "To Whom It May Concern" to the holder or owner of each bond that is called, at least 14 days before the day of call. The notice may be given by personal service, by registered mail addressed to the last known address of the holder or owner, or by one publication in the district or in a financial paper in New York, then given by publication; it shall also be mailed to the last-known address of the holder or owner and if not known to the address of the original purchaser of the bonds.

In selecting a bond for retirement, the lowest numbered bond of the annual series midway to the end of the bond term shall be chosen. Successive bonds shall be chosen from the lowest number of each annual series on either side thereof, so that bonds called shall be a pro rata part of each annual series after the one for which the levy has been posted to the County tax roll to the end that the relationship of unpaid assessments to bonds outstanding shall be disturbed as little as possible.

This bond is one of a series of serial bonds designated "General Improvement District Improvement Bonds, Series _____ aggregated _____ Dollars (\$ _____) in principal amount, all of like tenor and effect, but differing in maturity, authorized by said District under Sections 31.359, 31.360 and 31.361 of the Nevada Revised Statutes, the General Improvement District bonds described in the providing means of payment of the principal thereof, and is payable from a solution pursuant to the provisions of said Statutes, and is payable from a special fund designated _____ General Improvement District, Improvement Bond _____ Series _____ containing the receipts upon the sale of the property from the special assessments levied against and collected by a lien upon the property in the General Improvement District _____, which fund is and shall continue to constitute a sinking fund for and be deemed specially appropriated to the call and prompt payment of said bonds and the interest thereon, and shall be used for no other purpose whatever.

In the event the special fund created by the proceeds of the special assessments shall be insufficient to pay said bonds and the interest thereon as they become due, the deficiency shall be paid out of the General Improvement District's general fund. If the funds in the General Improvement District has an annual mandatory, continuous and cumulative duty to levy general (ad valorem) taxes upon all property in the General Improvement District which is by law taxable for state and county purposes, in order to provide for the payment of such bonds, subject to the limitations of Section 2, Article 10, of the Constitution of the State of Nevada.

This bond is secured by filed lien assessments upon the properties within the assessment district created therefor under the resolutions pursuant to which it is issued, the installments of which and the interest thereon are collectible in semiannual installments on the County Tax Roll and to be enforced, both before and after delinquency by the County Treasurer and other County officials, as provided by law, with the other taxes in the general assessment roll of the County, and in the same manner. Nothing herein shall be construed as preventing the District from collecting said special assessments by suit in the name of the Board of Trustees of the District.

The amounts of the several assessments constitute a lien upon the several lots, parcel and premises assessed until paid, coequal with the lien of all general taxes, including those of this District, not subject to extinguishment by sale of any property on account of the nonpayment of general taxes, and prior and superior to all liens, claims, encumbrances and titles other than the lien of general taxes.

The amounts of the special assessments and the interest thereon when collected, shall be placed in said Sinking Fund and be deemed appropriated to the payment of the bonds and the interest thereon and shall not be used for any other purpose until the bonds and the interest thereon are fully paid.

It is certified and declared that this bond is issued under the authority of Chapter 341, Nevada Revised Statutes; that all of the provisions and requirements of the Constitution and laws of the State of Nevada and of the resolutions and orders of the Board of Trustees of the District have been duly and regularly and fully complied with by the proper officers of the District in the creation of the General Improvement District, levy of assessments and issuance of this bond that all acts and things and conditions required by law to be done precedent to and in the issuance of this bond have been done and have been performed in regular and due form and in full accordance with the provisions of the law authorizing the issuance of this bond and that the total indebtedness of the District including the total special indebtedness evidenced by this bond, does not exceed any limits prescribed by the Constitution and the laws of said State; nor the special assets levied to cover the proper cost of the improvements.

IN WITNESS WHEREOF, the General Improv-
ment District has caused this bond to be executed by the facsimile signature of the Chairman of the Board of Trustees and President of the District; and to be manually countersigned by its Secretary, and has caused its Secretary to affix hereto its corporate seal, and has caused said Secretary to execute the coupons in facsimile signature, all on the _____ day of _____, 19__.

Countersigned:

Chairman of the Board of Trustees
and President of the
General Improvement District

Secretary

(SEAL)

GENERAL IMPROVEMENT DISTRICT ON
COUNTY, NEVADA
IMPROVEMENT BOND, SERIES

19__

The sum shown hereon is payable to bearer in lawful money as interest on the bond herein designated, subject to right of prior redemption, in accordance with its terms, at

Main Office,
the Paying Agent of the District and of its
Treasurer.

Coupon No. A (M)

BOND NO.

Secretary

RESOLUTION NO. 73

A RESOLUTION DETERMINING TO MAKE PUBLIC IMPROVEMENTS, DEFINING THE TYPE AND LOCATION OF THE IMPROVEMENTS TO BE MADE, THAT THE WHOLE COSTS AND EXPENSES THEREOF ARE OF SPECIAL BENEFIT AND WILL BE DEFRAYED BY SPECIAL ASSESSMENT, THAT OTHER LANDS THAN THOSE ABUTTING UPON THE PARTS OF THE STREETS IMPROVED OR PROPOSED TO BE IMPROVED WILL BE BENEFITED BY THE IMPROVEMENTS, THAT THE COST AND EXPENSES THEREOF WILL BE ASSESSED UPON A SPECIAL ASSESSMENT DISTRICT INCLUDING THE LANDS TO BE BENEFITED AND ASSESSED, DEFINING THE BOUNDARIES OF SAID PROPOSED DISTRICT, DETERMINING THAT IT IS ECONOMICAL TO COMBINE IMPROVEMENTS IN ONE LOCAL IMPROVEMENT PROCEEDING AND THAT IMPROVEMENTS SHALL NOT BE DESIGNATED AND TREATED AS A SEPARATE UNIT, DISTRICT OR PROCEEDING FOR PURPOSE OF OBJECTION AND ASSESSMENT, AND ORDERING ESTIMATES, PLATS AND DIAGRAMS OF SAID PROPOSED IMPROVEMENTS

PROJECT NO. 66-2

RESOLVED, by the Board of Trustees of the Round Hill General Improvement District, Douglas County, Nevada, that it does hereby determine and order as follows:

1. That the public interest and convenience require and it is the intention of this Board to acquire or construct the public improvements at the following locations hereinafter described.
2. Whenever any public way is herein referred to as running between two public ways, or from or to any public way, the inter-sections of the public ways referred to are included to the extent that work shall be shown on the plans to be done therein.
3. Said streets and highways are more particularly shown in the records in the office of the County Recorder of Douglas County, Nevada, or on tentative maps of proposed subdivisions, filed with the District Secretary.
4. All of said work and improvements are to be constructed at the places and in the particular locations, of the forms, sizes, dimensions and materials, and at the lines, grades and elevations as shown and delineated upon the plans, profiles, and specifications to be made therefor and filed with the District Secretary.
5. Said proposed acquisitions or improvements are more particularly described as follows:

(a) The acquisition of easements for rights of way over lands described in Exhibit B, hereto attached and by reference made a part hereof, being portions of Devaux Lane, McFaul Way, Cheyenne Way, Palute Drive, Cheyenne Circle, Kent Way, Kent Court, Navajo Court, Ute Way, McFaul Court, Ohlone Court, Ute Court, Seminole Court, Seminole Way, Hopi Court, Elks Point Road, Apache Way, and Elks Point Court;

(b) The acquisition in fee of the land described as Parcel 1 in Exhibit C, hereto attached and hereby made a part hereof, as a site for the pumping station designated as Pumping Station No. 2; and as a site for a 3,000,000 gallon water storage tank, together with the acquisition of the therein described easement for access to said site;

(c) The acquisition in fee of the land described as Parcel 2 in Exhibit C as a site for a 500,000 gallon water storage tank, together with the acquisition of the therein described easement for access to said site;

(d) The acquisition in fee of the land described as Parcel 3 in Exhibit C as a site for district facilities; and

(e) The making of all acquisitions and the performing of all work auxiliary to any of the above which may be necessary or useful in completing same.

6. Notice is hereby given of the fact that in many cases said work and improvements will bring the finished work to a grade different from that formerly existing, and that to said extent said grades are hereby changed and that said work will be done to said changed grades.

7. The grades for said work are the grades and elevations to be shown on said plans, profiles and specifications and are hereby adopted and established as the grades and elevations to which said work shall be done. All said grades and elevations are to be in feet and decimals thereof with reference to the datum plane of the District which is in relation to the U. S. Coast Geodetic Survey.

8. The descriptions of the acquisitions and improvements and the routes and termini of the work contained in this Resolution are general in nature. All items of work do not necessarily extend for the full length of or at all places in the descriptions thereof. The plans and profiles of the work and maps and descriptions, to be contained in the Engineer's Report, shall be controlling as to the correct and detailed descriptions thereof.

9. In the performance of said work, it may become necessary to reduce or enlarge the extent of said work or to relocate portions thereof, or to provide drainage facilities where none are provided or to eliminate or relocate such where provided, in order for said work to be provided as a completed whole and in a good and workmanlike manner. The right and power is reserved so to do to the extent deemed necessary or advisable.

10. This Board hereby determines that it is economical to combine the foregoing described improvements in one local improvement proceeding and further determines that by reason of the nature of such improvements, that in the combination, such improvements are not separate and distinct by reason of substantial difference in their character or location or otherwise and, accordingly, are not to be designated and treated as separate unit or units, district or districts, or proceeding or proceedings for the purpose of

of objection and assessment.

11. The whole costs and expenses of said improvements are of special benefit and will be defrayed by special assessments. Other lands than those abutting on the portions or parts of the roads improved or proposed to be improved will be benefited by the improvements.

12. The costs and expenses of the improvements or proposed improvements will be assessed upon a district which shall include all of the lands to be assessed and that will be benefited by the improvements or proposed improvements.

13. The exterior boundaries of the proposed district are more particularly described in Exhibit "A" hereto attached and by reference made a part hereof.

14. All public streets and highways within said assessment district in use in the performance of a public function as such shall be omitted from the assessment hereafter to be made to cover the costs and expenses of said acquisitions and improvements.

15. A period of ten (10) days will be provided for property owners to pay their assessments in cash, and notice to pay said assessments to the County Treasurer shall be mailed to all last known owners of land proposed to be assessed for the cost of the improvements, at his last known address, such addresses and owners being those appearing on the real property assessment rolls for general (ad valorem) taxes of the County, and from such other sources as the District Secretary deems reliable.

16. Notice is hereby given that serial bonds to represent the unpaid assessments, and bear interest at the rate of not to exceed seven per cent (7%) per annum, will be issued hereunder in the manner provided in the Nevada General Improvement District

Law, Chapter 318, Title 25, Nevada Revised Statutes. The first annual serial maturity shall be payable the third year and the last annual serial maturity shall be fifteen (15) years after the date of the bonds as fixed in the resolution providing for their issuance. The bonds shall mature in equal annual series, except that the first and last annual serial installment may be for a greater or lesser amount than the other installments. Said bonds shall be subject to prior redemption, at the option of the district, whenever funds are available therefor, on any interest payment date prior to maturity, at a price equal to the principal amount thereof and with accrued interest to the date of redemption.

17. The District Engineer, Watson Ellis, is hereby appointed and employed, and is ordered and directed to prepare and file with the Secretary of this District, a report containing the following, which shall be for public examination, to wit:

- (a) Plats, diagrams, plans and specifications of the improvements and proposed improvements and of the location to be improved.
- (b) Maps and descriptions of lands and easements necessary to be acquired for said improvements and proposed improvements.
- (c) Estimates of the costs and expenses of the improvements and proposed improvements.
- (d) A plat or diagram of the proposed assessment district, showing thereon the several lots or parcels of land to be assessed for the costs and expenses of said improvements or proposed improvements.

* * * * *

I hereby certify that the foregoing is a full, true and correct copy of a resolution duly passed and adopted at a regularly held meeting of the Board of Trustees of the Round Hill General Improvement District on the 12th day of September, 1966, by the following vote:

AYES, and in favor thereof, Trustees: Stephen H. Bourne,

Norma D. Bourne, ~~Arthur H. Bourne~~, Alberta Bourne

NOES, Trustees: None

ABSENT, Trustees: ~~Norm~~ John L. Thompson and Arthur K. Bourne.

Norma D. Bourne

/s/ Norma D. Bourne
Secretary

(SEAL)

DESCRIPTION

All that certain real property in the County of Douglas, State of Nevada, described as follows:

PARCEL 1

Commencing at the northeast corner of the S 1/2 of the SE 1/4 of Sec. 10; thence south along the east line of Secs. 10 and 15 to the southeast corner of Sec. 15; thence west along the south line of Sec. 15 to the westerly line of U. S. Highway No. 50; thence northerly along the westerly line of said highway 341.05 ft.; thence S 59°52'38" W 168.74 ft. and N 47°08'07" W 160.00 ft. to the north line of Elk Point Road being parcel described in Book 27, page 707, Douglas County Records; thence N 47°36'00" W 151.30 ft. and N 42°24'00" E 150.00 ft. to a point in the west line of U. S. Highway 50 711.00 ft. being parcel described in Book 35, page 609, Douglas County Records; northerly of the south line of Sec. 15; thence northerly along the west line of said highway to the north line of Sec. 15; thence east along the north line of Sec. 15 to the southeast corner of the SE 1/4 of said Sec. 10; thence north along the west line of the SE 1/4 of Sec. 10 to the northwest corner of the S 1/2 of the SE 1/4 of Sec. 10; thence east along the north line of said S 1/2 of the SE 1/4 of said Sec. 10 to the point of beginning; said Secs. 10 and 15 being in T 13 N, R 18 E, M.D.B. & M.; except following therefrom:

- (a) Roads and highways, now or hereafter established;
- (b) Lands within the coterminous exterior boundaries of Round Hill Village Units 1, 2 and 3; and
- (c) Lands described in Exhibits "i" and "ii" hereto attached.

PARCEL 2

Commencing at the point of intersection of the south line of Section 15 with the westerly line of U. S. Highway 50; thence west along the south line of said Sec. 10 to the most easterly corner of that certain 8.50 acre tract conveyed to the Nevada Elks Tahoe Association, a corporation, by deed recorded in Book S of Deeds, page 201, Douglas County records; thence N 24°29'30" W along the easterly line of said parcel 1347.6 ft. to an iron pipe in the west line of said Sec. 15, the most northerly corner of said parcel; thence north along the west line of Sec. 15 to its intersection with the east line of Lake Tahoe; thence in a general northerly direction along said line of Lake Tahoe to its intersection with the north line of Sec. 16; thence east along the north line of Secs. 16 and 15 to the westerly line of U. S. Highway 50; thence in a general southeasterly direction along the westerly line of said highway to a point in said line 711.00 ft. northerly of the north line of the south line of Sec. 15; thence S 42°24'00" W 150.00 ft. and S 47°36'00" E 151.30 ft. to the north line of Elk Point Road (being parcel described in Book 35, page 609, Douglas County Records); thence S 47°08'07" E 170.00 ft. and N 59°52'38" E 168.74 ft. to a point in the east line 341.05 ft. north of the south line of Sec. 15 (being parcel described in Book 27, page 707, Douglas County Records); thence south along the east line of said highway to point of beginning; all in T 13 N, R 18 E, M.D.B. & M.

DESCRIPTION

All that certain lot, piece or parcel of land lying in the County of Douglas, State of Nevada, being a portion of Sections 10 and 15, Township 13 North, Range 18 East, M.D.B. & M., more particularly described as follows:

PARCEL 1

Commencing at the common corner of Sections 14, 15, 21 and 22, the true point of beginning; thence Westerly along the section line common to Sections 15 and 22 to a point on the Northeasterly right of way (80 feet width) of U.S. Highway 50; thence North 47° 36' West along said right of way 421.59 feet to the most Southerly corner of the Humble Oil Parcel; thence North 42° 24' East, 140 feet; thence North 47° 36' West, 160 feet, to a point in the Southerly right of way of Elks Point Road; thence North and East along the right of way of Elks Point Road to the Southwest corner of Lot No. 1, Block E, Round Hill Village Subdivision Unit 4; thence departing from said right of way South 57° 11' 22" East, 69.38 feet to the Southeasterly corner; thence along the following approximate courses and distances South 62° 30' East, 240 feet, North 85° 00' East, 175 feet, South 26° 10' East, 300 feet, North 63° 30' East, 300 feet, North 70° 00' East, 155 feet, South 66° 00' East, 200 feet, to a point in the section line common to Sections 14 and 15; thence Southerly along said section line 2013 feet, more or less, to the true point of beginning, containing 73.5 acres more or less.

PARCEL 2

Commencing at the section corner common to Sections 14, 15, 22 and 23; thence along the section line common to Sections 15 and 22 to a point in the Northeasterly right of way (80 feet width) of U.S. Highway 50; thence North 47° 36' West 666.59 feet to a point in the Northwesterly right of way of Elks Point Road and the true point of beginning; thence along said right of way line 2100 feet, more or less, to point of curvature to the right with a radius of 1160 feet an included angle of 67° 46' an arc distance of 1400 feet, more or less; thence North 20° 56' 32" East, 428.78 feet; thence continuing along said right of way line in a curve to the left, with radius of 1040 feet, an included angle 70° 07' an arc distance of 1260 feet, more or less; thence North 51° 08' 03" West a distance of 1078.25 feet, more or less, to the intersection of said right of way line and the section line common to Sections 10 and 15; thence easterly along said section line to the one-quarter point; thence Northerly to the Northwest corner of the Southwest one-quarter of the Southeast one-quarter; thence Easterly to the Northeast corner of the Southeast one-quarter of the Southeast one-quarter; thence South to the section corner common to Sections 10, 11, 14 and 15; thence South along the section line common to Sections 14 and 15 to a point 875.28 feet, more or less, Northerly of the one-quarter corner common to Sections 14 and 15; thence Westerly 67 feet, more or less, to the intersection of the Easterly right of way and Northerly end of Elks Point Road, Round Hill Village Subdivision Unit 4; thence along following courses and distances on said unit boundary North 81° 10' 23" East 60 feet, to a point on the Westerly right of way of Elks Point Road; thence a curve to the left with a radius of 270 feet, a central angle of 3° 20' 15" with an arc distance of 15.73 feet; thence North 5° 29' 22" East, 120 feet; thence North 82° 51' 23" West, 174.99 feet; thence North 87° 04' 35" East, 225.64 feet; thence North 60° 30' West, 200 feet;

thence North 64° 00' West, 157.50 feet; thence North 57° 20' 22" West, 608.27 feet; thence North 33° 49' 20" West, 246.22 feet; thence South 29° 12' 38" West, 157.68 ft. to a point on the Northerly right of way of Paiute Drive; thence along said right of way on a curve to the left with a radius of 225 feet; central angle 17° 49' 27" and an arc distance of 69.99 feet; thence North 54° 19' 27" East, 30.70 feet; thence South 35° 40' 33" West, 186.02 feet, the lot corner common to Lot 1, Block A, Unit 4 and Lot 8, Block C, Unit 3; thence along the boundary of Round Hill Village Subdivision Unit 3 as follows: South 36° 47' 08" West, 189 feet; thence South 56° 14' 44" West, 225.86 feet; thence South 33° 56' 27" West, 423.57 feet; thence South 46° 36' 46" West, 233.09 feet; thence South 15° 44' 37" East, 86.0 feet, to a point on the Westerly right of way of Ute Way; thence along said right of way through a curve to the right with a radius of 125 feet, a central angle of 17° 04' 55" and an arc distance of 37.27 feet; thence South 1° 20' 18" West, 160.06 feet; thence South 85° 11' 24" West, 138.0 feet; thence South 36° 44' 02" West, 381.31 feet; thence South 55° 01' 14" East, 213.22 feet; thence North 46° 55' 26" West, 236.78 feet; thence North 24° 46' 58" West, 105.71 feet; thence South 85° 31' 30" West, 251.97 feet; thence South 9° 20' 00" West, 172.82 feet; thence South 13° 40' 00" East, 190 feet; thence South 5° 40' 30" East, 114.94 feet; thence South 18° 49' 00" West, 154.02 feet; thence South 68° 35' 00" West, 50 feet, to a point in the Southerly right of way of Devaux Lane; thence along a curve to the left of radius 150 feet; central angle 92° 35' 00" and an arc distance of 242.38 feet; thence a reverse curve to the right with a radius of 100 feet, central angle 65° 29' 25" and an arc distance of 114.30 feet; thence a curve to the left with a radius of 625 feet; central angle of 45° 07' 20" and an arc distance of 492.21 feet; thence North 86° 22' 05" East, 150.62 feet; thence South 26° 44' 00" West, 219.26 feet; thence South 47° 36' East, 170.24 feet; thence North 42° 24' East, 180 feet, to a point in the Southerly right of way of McFaul Way; thence South 42° 47' East, 221.52 feet, along said right of way; thence South 1° 59' 07" East, 181.31 feet; thence North 69° 00' East, 165 feet; thence North 4° 46' 50" East, 17.40 feet, to a point in the Southwesterly right of way of McFaul Way; thence South 59° 27' 00" East along said right of way 90 feet, more or less, to a point of curvature to the right with a radius of 295 feet a central angle 34° 16' and an arc distance of 176.5 feet, more or less; thence tangent South 25° 11' East, 87.77 feet; thence South 77° 24' West, 78.66 feet; thence a curve to the left having a radius of 30 feet, through a central angle 61° 29' 37" a distance of 32.20 feet; thence South 15° 54' 23" West, 63.22 feet; thence South 12° 36' East, 50 feet; thence South 35° 36' East, 348.46 feet to a point in the westerly right of way of Elks Point Road; thence along said right of way following a curve to the right having a radius of 320 feet through a central angle of 33° 18' 35" and a distance of 181.65 feet, more or less, to a point of tangency; thence South 42° 24' West, 283.38 feet; thence a curve to the right having a radius of 25 feet through a central angle of 90° a distance of 39.27 ft. to the true point of beginning.

PARCEL 3

Commencing at the point of intersection of the south line of Section 15 with the westerly line of U.S. Highway 50; thence West along the South line of said Section to the most Easterly corner of that certain 8.50 acre tract conveyed to the Nevada Elks Tahoe Association, a corporation, by deed recorded in Book S of Deeds, page 201 Douglas County Records, thence North 24° 29' 30" West

EXHIBIT "A"

along the Easterly line of said parcel 1347.6 feet to an iron pipe in the West line of said Section 15, the most Northerly corner of said parcel; thence North along the West line of Section 15 to its intersection with the East line of Lake Tahoe; thence in a general Northerly direction along said line of Lake Tahoe to its intersection with the North line of Section 16; thence East along the North line of Sections 16 and 15 to the Westerly line of U.S. Highway 50; thence in a general Southeasterly direction along the Westerly line of said highway to a point in said line 711.00 feet Northerly of the ~~Northerly~~ South line of Section 15; thence South 42° 24' 00" West 150.00 feet and South 47° 36' 00" East 151.30 feet to the North line of Elk Point Road (being parcel described in Book 35, page 609, Douglas County Records); thence South 47° 08' 07" East 170.00 feet and North 59° 52' 38" East 168.74 feet to a point in the East line 341.05 feet North of the South line of Section 15 (being parcel described in Book 27, page 707, Douglas County Records); thence South along the East line of said highway to point of beginning; all in T 13 N, R 18 E, M.D.B. & M.

SEMINOLE WAY : A PARCEL of LAND 50 feet in width divided equally 25 feet on either side of centerline and including those small areas of land formed by the short radius curves which return the right-of-way lines of said Seminole Way to connect with the northerly right-of-way line of Piate Drive in the beginning, and with the northwesterly right-of-way line of Elks Point Road in the ending. The centerline of Seminole Way is herein described as follows:

TO WIT: COMMENCING at the survey monument which denotes the intersection of the centerlines of Piate Drive and Seminole Way; thence N 18°40'19" E, 25.00 feet to the intersection of the centerline of Seminole Way and the northerly right-of-way line of Piate Drive, the True Point of Beginning. Thence from said True Point of Beginning, continuing along the centerline of Seminole Way on a tangent bearing N 18°40'19" E, 104.42 feet to a survey monument; thence around a curve to the right having a radius of 150.00 feet through a central angle of 49°22'23" an arc distance of 129.26 feet to a survey monument denoting the intersection of the centerlines of Seminole Way and Hopi Court; thence continuing along said centerline curve through a central angle of 18°18'40" an arc distance of 47.94 feet to a survey monument; thence along a tangent bearing N 86°21'22" E, 408.29 feet to a survey monument; thence around a curve to the left having a radius of 200.00 feet through a central angle of 20°03'18" an arc distance of 70.01 feet to a survey monument; thence along a tangent bearing N 66°18'04" E, 24.64 feet to a survey monument denoting the intersection of the centerlines of Seminole Way and Seminole Court; thence continuing along said centerline tangent bearing N 66°18'04" E, 211.97 feet to a survey monument; thence around a curve to the right having a radius of 150.00 feet through a central angle of 42°53'44" an arc distance of 112.30 feet to a survey monument; thence along a tangent bearing S 70°48'12" E, 147.66 feet to the True Point of Ending.

#

PAIUTE DRIVE : A PARCEL of LAND 50 feet in width divided equally 25 feet on either side of centerline and including that small area of land formed by the short radius curves which return the right-of-way lines of said Paiute Drive to connect with the northwesterly right-of-way line of Elks Point Road. The centerline of said Paiute Drive is herein described as follows:

TO WIT: COMMENCING at the survey monument which denotes the intersection of the centerlines of Elks Point Road and Paiute Drive; thence N 41°43'56" W, 30.00 feet to the intersection of the centerline of Paiute Drive and the northwesterly right-of-way line of Elks Point Road, the True Point of Beginning. Thence from said True Point of Beginning, continuing along the centerline of Paiute Drive N 41°43'56" W, 30.68 feet to a survey monument; thence around a curve to the left having a radius of 150.00 feet through a central angle of 51°45'35" an arc distance of 135.51 feet to a survey monument; thence S 86°30'29" W, 200.02 feet to a survey monument; thence around a curve to the right having a radius of 150.00 feet through a central angle of 22°09'50" an arc distance of 58.03 feet to a survey monument; thence N 71°19'41" W, 80.00 feet to a survey monument denoting the intersection of the centerlines of Paiute Drive and Seminole Way; thence continuing along said tangent bearing N 71°19'41" W, 45.00 feet to a survey monument; thence around a curve to the right having a radius of 200.00 feet through a central angle of 31°19'18" an arc distance of 109.33 feet to a survey monument; thence along a tangent bearing N 40°00'23" W, which bearing is equated to equal the record bearing of N 39°53'53" W, a distance of 75.00 feet to a survey monument; thence around a curve to the right having a radius of 150.00 feet through a central angle of 18°30'00" an arc distance of 48.43 feet to a survey monument denoting the intersection of the centerlines of Paiute Drive and McFaul Way; thence continuing along said curve to the right through a central angle of 13°18'02" an arc distance of 34.82 feet to a survey monument; thence along a tangent having a record bearing of N 8°05'51" W, 33.02 feet to a survey monument; thence around a curve to the right having a radius of 100.00 feet through a central angle of 33°51'18" an arc distance of 59.09 feet to a survey monument; thence around a curve to the left having a radius of 250.00 feet through a central angle of 43°28'24" an arc distance of 189.69 feet to a survey monument; thence along a tangent bearing N 17°42'57" W, 116.00 feet to a survey monument denoting the intersection of the centerlines of Paiute Drive and Ute Way; thence continuing along said tangent bearing N 17°42'57" W, 72.00 feet to a survey monument; thence around a curve to the right having a radius of 200.00 feet through a central angle of 13°30'00" an arc distance of 47.12 feet to a survey monument; thence along a tangent bearing N 4°19'27" W, equated to equal a bearing of N 4°12'57" W as projected through the curve last above called, a distance of 247.00 feet to a survey monument; thence around a curve to the left having a radius of 200.00 feet through a central angle of 50°00'00" an arc distance of 174.53 feet to a survey monument; thence along a tangent bearing N 54°19'27" W to the True Point of Ending of Paiute Drive as presently developed east of U S Highway 50 in Section 15, Township 13 North, Range 18 East, MDB & M., Douglas County, Nevada.

#

UTE WAY : A PARCEL of LAND 50 feet in width divided equally 25 feet on either side of centerline and including that small area of land formed by the short radius curves which return the right-of-way lines of Ute Way to connect with the westerly right-of-way line of Paiute Drive. The centerline of Ute Way is herein described as follows:

TO WIT: COMMENCING at the survey monument which denotes the intersection of the centerlines of Paiute Drive and Ute Way; thence S 72°17'00" W, 25.00 feet to the intersection of the centerline of Ute Way and the westerly right-of-way line of Paiute Drive, the True Point of Beginning. Thence from said True Point of Beginning, continuing along the centerline of Ute Way S 72°17'00" W, 38.00 feet to a survey monument; thence around a curve to the right having a radius of 150.00 feet through a central angle of 44°37'00" an arc distance of 116.81 feet to a survey monument; thence along a tangent bearing N 63°06'00" W, 19.00 feet to a survey monument denoting the intersection of the centerlines of Ute Way and Ute Court; thence continuing along said tangent bearing N 63°06'00" W, 81.00 feet to a survey monument; thence around a curve to the left having a radius of 175.00 feet through a central angle of 83°47'00" an arc distance of 255.90 feet to a survey monument; thence along a tangent bearing S 33°07'00" W, 300.00 feet to a survey monument; thence around a curve to the right having a radius of 600.00 feet through a central angle of 31°58'20" an arc distance of 334.81 feet to a survey monument denoting a point of compound curvature; thence continuing around a curve to the right having a radius of 150.00 feet, the center of which bears N 24°54'40" W, through a central angle of 26°14'58" an arc distance of 68.72 feet to the True Point of Ending of Ute Way as presently developed east of U S Highway 50 in Section 15, Township 13 North, Range 18 East, MDB & M., Douglas County, Nevada.

#

UTE COURT : Commencing at a survey monument denoting the intersection of the centerlines of Ute Way and Ute Court; thence S 21°39'30" W, 25.00 feet to the intersection of the centerline of Ute Court and the southwesterly right-of-way line of Ute Way, the True Point of Beginning; thence from said True Point of Beginning, S 63°06'00" E, 19.00 feet; thence continuing along the right-of-way line of Ute Way around a curve to the left having a radius of 175.00 feet through a central angle of 7°42'13" an arc distance of 23.53 feet; thence departing said right-of-way line of Ute Way in a southwesterly direction around a curve to the left, the center of which bears S 19°11'47" W, having a radius of 20.00 feet through a central angle of 87°32'17" an arc distance of 30.56 feet; thence along a tangent bearing S 21°39'30" W, 120.08 feet; thence around a curve to the left having a radius of 20.00 feet through a central angle of 74°50'19" an arc distance of 26.12 feet; thence around a curve to the right, the center of which bears S36°49'11"W, having a radius of 45.00 feet through a central angle of 254°50'19" an arc distance of 200.15 feet; thence along a tangent bearing N 21°39'30" E, 188.57 feet; thence around a curve to the left having a radius of 20.00 feet through a central angle of 84°45'30" an arc distance of 29.59 feet to a point on the southwesterly right-of-way line of Ute Way; thence along the southwesterly right-of-way line of said Ute Way S 63°06'00" E, 41.00 feet to the True Point of Beginning.

#

KENT COURT : Commencing at the survey monument denoting the intersection of Kent Way and Kent Court; thence S 58°00'00" W, 25.00 feet to the intersection of the centerline of Kent court and the southwesterly right-of-way line of Kent Way, the True Point of Beginning; thence from said True Point of Beginning, S 32°00'00" E along the southwesterly right-of-way line of Kent Way a distance of 41.00 feet; thence departing said right-of-way line of Kent Way in a westerly direction around a curve to the left having a radius of 20.00 feet, the center of which bears S 58°00'00" W, through a central angle of 90°00'00" an arc distance of 31.42 feet; thence along a tangent bearing S 58°00'00" W, 45.56 feet; thence around a curve to the left having a radius of 20.00 feet through a central angle of 50°53'35" an arc distance of 17.76 feet; thence through a curve to the right having a radius of 45.00 feet, the center of which bears N 82°53'35" W, through a central angle of 281°47'10" an arc distance of 221.31 feet; thence around a curve to the left having a radius of 20.00 feet, the center of which bears N 18°06'25" E, through a central angle of 50°53'35" an arc distance of 17.76 feet; thence along a tangent bearing N 58°00'00" E, 45.56 feet; thence around a curve to the left having a radius of 20.00 feet through a central angle of 90°00'00" an arc distance of 31.42 feet to a point on the southwesterly right-of-way line of Kent Way; thence along said right-of-way line of Kent way S 32°00'00" E, 41.00 feet to the True Point of Beginning.

#####

McFAUL WAY : A PARCEL of LAND 60 feet in width from the beginning through Unit One and up to the boundary of Unit Two; 50 feet in width through Unit Two and to the True Point of Ending, divided equally 30 and 25 feet on either side of centerline and including those small areas of land formed by the short radius curves which return the right-of-way lines of said McFaul Way into the southwesterly right-of-way line of Paiute Drive, the small areas of land formed by the short distance required in tapering the right-of-way lines from 60 to 50 feet and that area of land forming the intersection of Elks Point Road and said McFaul Way more fully described hereinbelow; the centerline of McFaul Way is herein described as follows:

TO WIT:

COMMENCING at the survey monument which denotes the intersection of the centerlines of Elks Point Road and McFaul Way; thence around a tangent curve to the left, in a northwesterly direction, having a radius of 450.00 feet, through a central angle of 25°23'00" an arc distance of 199.36 feet, to a survey monument; thence on a tangent bearing N 25°11'00" W, 232.77 feet to a survey monument; the True Point of Beginning. Thence from said True Point of Beginning, continuing along the centerline of said McFaul Way, around a tangent curve to the left having a radius of 325.00 feet through a central angle of 34°16'00" an arc distance of 194.37 feet to a survey monument; thence along a tangent bearing N 59°27'00" W, 308.16 feet to a survey monument; thence around a tangent curve to the right having a radius of 200.00 feet through a central angle of 16°40'00" an arc distance of 58.18 feet to a survey monument; thence along a tangent bearing N 42°47'00" W, 265.81 feet to a survey monument; thence around a curve to the right having a radius of 215.00 feet through a central angle of 62°15'45" an arc distance of 233.64 feet to a survey monument; thence along a tangent bearing N 19°28'45" E, 131.08 feet to a survey monument denoting the intersection of the centerlines of McFaul Way and DeVaux Lane; thence continuing along said centerline tangent bearing N 19°28'45" E, 302.37 feet to a survey monument; thence around a curve to the left having a radius of 300.00 feet through a central angle of 16°38'11" an arc distance of 87°11' feet to a survey monument; thence along a tangent bearing N 2°50'34" E, 116.38 feet to a survey monument; thence around a curve to the right having a radius of 350.00 feet through a central angle of 31°13'13" an arc distance of 190.71 feet to a survey monument denoting the intersection of the centerlines of McFaul Way and Kent Way; thence continue around said centerline curve having a radius of 350.00 feet through a central angle of 17°07'23" an arc distance of 104.60 feet to a survey monument denoting the point at which McFaul Way departs Unit One and enters Unit Two of Round Hill Village Subdivision, as well as a point of compound curvature; thence continuing along the centerline of said McFaul Way around a curve to the right having a radius of 250.00 feet, the center of which bears S 38°48'50" E, through a central angle of 20°32'50" an arc distance of 89.65 feet to a survey monument. It is through the last above described curve that the right-of-way lines of said McFaul Way taper from their position 30 feet either side of centerline to their new position of 25 feet either side of centerline. Thence from the above described survey monument on a tangent bearing N 71°44'00" E, 145.83 feet to a survey monument denoting the intersection of the centerlines of McFaul Way and McFaul Court; thence continuing on said tangent bearing N 71°44'00" E, 162.00 feet to a survey monument denoting the intersection of the centerlines of McFaul Way and Ohlone Court; thence continuing along said tangent bearing N 71°44'00" E, 24.16 feet to a survey monument; thence around a curve to the left having a radius of 600.00 feet through a central angle of 13°01'56" an arc distance of 136.47 feet to a survey monument denoting the intersection of the centerlines of McFaul Way and Cheyenne Way; thence continuing along said curve having a radius of 600.00 feet through a central angle of 8°32'24" an arc distance of 89°43' feet to a survey monument; thence along a tangent bearing 50°09'40" E, 112.08 feet to a survey monument; thence around a curve to the right having a radius of 200.00 feet through a central angle of 18°26'27" an arc distance of 64.37 feet to a survey monument; thence along a tangent bearing N 68°36'07" E, 6.53 feet to the True Point of Ending; together with that area of land forming the intersection of McFaul Way with the right-of-way line of Elks Point Road hereinbelow described;

CHEYENNE WAY and CHEYENNE CIRCLE :

COMMENCING at the survey monument denoting the intersection of the centerlines of McFaul Way and Cheyenne Way; thence S 35°23'05" E, 25.00 feet to the intersection of the southeasterly right-of-way line of McFaul Way with the centerline of Cheyenne Way, the True Point of Beginning; thence from said True Point of Beginning along the southeasterly right-of-way of McFaul Way around a curve to the left having a radius of 625.00 feet, the center of which bears N 35°23'05" W, through a central angle 4°17'08" an arc distance of 44.88 feet; thence departing said right-of-way line of McFaul Way in a southwesterly direction around a curve to the left having a radius of 20.00 feet the center of which bears N 35°35'04" W, through a central angle of 89°48'01" an arc distance of 31.35 feet; thence along a tangent bearing S 35°23'05" E, 286.70 feet; thence around a tangent curve to the right having a radius of 125.00 feet through a central angle of 55°23'17" an arc distance of 123.84 feet; thence along a tangent bearing S 20°00'12" W, 136.43 feet; thence around a tangent curve to the right having a radius of 1025.00 feet, through a central angle of 5°50'47" an arc distance of 104.59 feet; thence along a tangent bearing S 25°50'59" W, 42.99 feet; thence around a tangent curve to the right having a radius of 225.00 feet through a central angle of 24°17'56" an arc distance of 95.42 feet; thence southwesterly around a curve to the left having a radius of 100.00 feet the center of which bears S39°51'05" E, through a central angle of 66°45'45" an arc distance of 116.52 feet; thence along a tangent bearing S 16°36'50" W, 79.80 feet; thence around a tangent curve to the right having a radius of 120.00 feet through a central angle of 128°00'00" an arc distance of 268.08 feet; thence along a tangent bearing N 68°36'50" W, 95.35 feet; thence around a tangent curve to the right having a radius of 95.00 feet through a central angle of 61°32'09" an arc distance of 102.03 feet; thence along a tangent bearing N 7°04'41" W, 49.22 feet; thence around a tangent curve to the right having a radius of 95.00 feet through a central angle of 74°09'24" an arc distance of 122.96 feet; thence along a tangent curve N 67°04'43" E, 205.05 feet; thence along a tangent bearing having a radius of 175.00 feet; thence around a tangent curve to the left distance of 125.93 feet; thence through a central angle of 41°13'44" an arc 42.99 feet; thence around a tangent curve to the left having a radius of 975.00 feet; thence through a central angle of 5°50'47" an arc distance of 99.49 feet; thence along a tangent bearing N 20°00'12" E, 136.43 feet; thence around a tangent curve to the left having a radius of 75.00 feet through a central angle of 55°23'17" an arc distance of 72.50 feet; thence along to the left having a radius of 20.00 feet through a central angle of 82°10'51" an arc distance of 28.69 feet to a point on the southeasterly right-of-way line of McFaul Way; thence in a northeasterly direction along the southeasterly right-of-way line of McFaul Way around a curve to the left having a radius of 625.00 feet, the center of which bears N 31°39'50" W, through a central angle of 3°44'00" an arc distance of 39.09 feet to the True Point of Beginning.

EXCEPTING THEREFROM a PARCEL of LAND forming Lots 1, 2, 3 and 4; Block B located inside Cheyenne Circle at the end of Cheyenne Way, the perimeter of which is described as follows:

TO WIT :

COMMENCING at the survey monument denoting the intersection of the centerlines of Cheyenne Way and Cheyenne Circle; thence S 16°36'50" E, along the centerline of Cheyenne Circle, 39.63 feet; thence S 73°23'10" W, 20.00 feet to a point on the southwesterly right-of-way line of Cheyenne Circle, the True Point of Beginning; thence from said True Point of Beginning on a tangent bearing S 16°36'50" E, 138.50 feet; thence around a tangent curve to the right having a radius of 80.00 feet through a central angle of 128°00'00" an arc distance of 142.64 feet; thence on a tangent bearing N 68°36'50" W, 95.35 feet; thence around a tangent curve to the right having a radius of 55.00 feet through a central angle of 61°32'09" an arc distance of 59.07 feet; thence on a tangent bearing N 7°04'41" W, 49.22 feet; thence around a tangent curve to the right having a radius of 55.00 feet; through a central angle of 74°09'24" an arc distance of 71.18 feet; thence along a tangent bearing N 67°04'43" E, 147.11 feet; thence around a tangent curve to the right having a radius of 20.00 feet through a central angle of 96°18'27" an arc distance of 33.62 feet to the True Point of Beginning.



NAVAJO COURT: COMMENCING at the survey monument denoting the intersection of the centerlines of Kent Way and Navajo Court; thence S 29° 45' 00" E, 25.00 feet to the intersection of the centerline of Navajo Court and the southeasterly right-of-way line of Kent Way, the True Point of Beginning; thence from said True Point of Beginning in a northeasterly direction along the southeasterly right-of-way line of Kent Way around a curve to the left having a radius of 275.00 feet, the center which bears N 29° 45' 00" W, through a central angle of 70° 59' 20", an arc distance of 43.14 feet; thence departing said right-of-way line in a southeasterly direction around a curve to the left having a radius of 20.00 feet, the center which bears S 37° 44' 20" E, through a central angle of 82° 00' 40", an arc distance of 28.63 feet; thence along a tangent bearing S 29° 45' 00" E, 62.42 feet; thence around a curve to the left having a radius of 20.00 feet; through a central angle of 50° 53' 36", an arc distance of 17.76 feet; thence around a curve to the right having a radius of 45.00 feet, the center which bears S 9° 21' 24" W, through a central angle of 281° 47' 10", an arc distance of 221.31 feet; thence around a curve to the left having a radius of 20.00 feet, the center which bears N 26° 32' 43" W, through a central angle of 50° 53' 36", an arc distance of 17.76 feet; thence along a tangent bearing N 29° 45' 00" W, 62.42 feet; thence around a curve to the left having a radius of 20.00 feet, through a central angle of 82° 00' 40", an arc distance of 28.63 feet to a point on the southeasterly right-of-way line of McPaul Way, thence along said right-of-way line around a curve to the left having a radius of 275.00 feet, the center which bears N 21° 45' 40" W, through a central angle of 70° 59' 20", an arc distance of 43.14 to the True Point of Beginning.

#

PARCEL 1.

A PARCEL of LAND surrounding the 250,000 gallon tank (RESERVOIR No. 1) adjacent to the southwesterly right-of-way line of Ute Way, as projected, in UNIT THREE, ROUND HILL VILLAGE SUB-DIVISION, Section 15, Township 13 North, Range 18 East, MDB & M., DOUGLAS COUNTY, NEVADA, more particularly described as follows:

COMMENCING at a survey monument denoting the southwesterly terminus of that certain centerline tangent of Ute Way which bears S 33° 07' 00" W, 300.00 feet as shown on the Record Plat of Unit Three, Round Hill Village Subdivision; thence in a southwesterly direction around a tangent curve to the right having a radius of 600.00 feet through a central angle of 31° 58' 20" an arc distance of 334.81 feet to a survey monument, on the centerline of Ute Way, denoting a point of compound curvature; thence continuing along said centerline in a westerly direction around a curve to the right having a radius of 150.00 feet, the center of which bears N 24° 54' 40" W, through a central angle of 67° 15' 00" an arc distance of 176.06 feet to a point on the centerline of Ute Way, as projected; thence S 42° 20' 20" W, 25.00 feet to a point on the southwesterly right-of-way line of Ute Way, as projected, and the True Point of Beginning. Thence from said True Point of Beginning, continuing S 42° 20' 20" W, 40.00 feet; thence S 60° 46' 37" W, 283.71 feet; thence N 29° 13' 23" W, 68.00 feet; thence N 60° 46' 37" E, 293.70 feet; thence around a tangent curve to the right having a radius of 20.00 feet through a central angle of 84° 06' 47" an arc distance of 29.25 feet; thence in a southeasterly direction around a curve to the left having a radius of 175.00 feet, the center of which bears N 54° 53' 24" E, through a central angle of 12° 33' 04" an arc distance of 38.33 feet to the True Point of Beginning; together with an easement for ingress and egress 20 ft. in width, the centerline of which commences at the right-of-way line of Ute Way (as projected) and terminates at the boundary line of the herein described Parcel 1.

PARCEL 2.

Description of PARCEL of LAND surrounding 500,000 gallon water tank (RESERVOIR No. 2) in Township 13 North, Range 18 East, MDB & M, DOUGLAS COUNTY, NEVADA, more particularly described as follows:

Commencing at a point in the center of said water tank from which the one-quarter corner of Sections 15 and 14, T 13 N, R 18 E, MDB & M, bears South 15° 0' 49" East, 1517.95 feet; thence North 89° 39' 36" West, 81.32 feet to the True Point of Beginning; thence South 44° 39' 36" East, 115.00 feet; thence North 45° 20' 24" East, 115.00 feet; thence North 44° 39' 36" West, 115.00 feet; thence South 45° 20' 24" West, 115 feet to the True Point of Beginning.

PARCEL 3.

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

EXHIBIT "C"

Commencing at the corner common to Sections 14, 15, 22 and 23, Township 13 North, Range 18 East, M.D.B.&M.; thence westerly along the line common to Sections 15 and 22, 1511.4 feet, more or less, to a point denoting the intersection of said Section line and the Northeastly right of way line of U. S. Highway 50; thence North 47° 36' West along said right of way line a distance of 666.59 feet to a point denoting the intersection of said right of way line of U. S. Highway 50 and the Northwesterly right of way line of Elks Point Road; thence continuing along the northeasterly right of way line of U. S. Highway 50 North 47° 36' West 918.96 feet; thence North 42° 24' East, normal to said right of way line, 100.00 feet; thence North 80° 30' 10" East 117.91 feet; thence North 12° 30' East, 135.0 feet; thence North 35° 18' 24" East, 145.51 feet; thence North 69° 00' East, 290.0 feet to a point in the westerly right of way line of McFaul Way; thence South 59° 27' East along said right of way line a distance of 162.50 feet; thence a curve to the right having a radius of 295 feet, through a central angle of 34° 16' 00" an arc distance of 178.43 feet; thence South 25° 11' East 14.77 feet; thence departing from said right of way South 84° 24' West, 113 feet more or less; thence North 8° 36' West, 15 feet; thence South 81° 24' West 10 feet; thence South 12° 36' East, 60 feet more or less; thence North 81° 24' East, 6 feet more or less to the corner of the existing boiler house; thence North 84° 24' East, 126 feet more or less, to a point in the westerly right of way of McFaul Way; thence along said right of way North 25° 11' West, 49 feet more or less to the true point of beginning, including an area of 0.136 acres together with ingress to and egress from.

RESOLUTION NO. 74

A RESOLUTION PRELIMINARILY APPROVING ESTIMATES, PLATS AND DIAGRAMS FOR PUBLIC IMPROVEMENTS, MAPS AND DESCRIPTIONS OF LANDS AND EASEMENTS TO BE ACQUIRED, AND DIAGRAM OF ASSESSMENT DISTRICT, FIXING THE TIME AND PLACE OF HEARING THEREON, AND DIRECTING THE GIVING OF NOTICE

PROJECT NO. 66-2

RESOLVED, by the Board of Trustees of the Round Hill General Improvement District, Douglas County, Nevada, as follows:

WHEREAS, on September 12, 1966, this Board adopted its Resolution No. 73, "A Resolution Determining to Make Public Improvements, Defining the Type and Location of the Improvements to be Made, that the Whole Costs and Expenses Thereof are of Special Benefit and Will be Defrayed by Special Assessments, that Other Lands than Those Abutting Upon the Parts of the Streets Improved or Proposed to be Improved Will be Benefited by the Improvements, that the Cost and Expenses Thereof Will be Assessed Upon a Special Assessment District Including the Lands to be Benefited and Assessed, Defining the Boundaries of Said Proposed District, Determining that it is Economical to Combine Improvements in One Local Improvement Proceeding and that Improvements Shall Not be Designated and Treated as a Separate Unit, District or Proceeding for Purpose of Objection and Assessment, and Ordering Estimates, Plats and Diagrams of Said Proposed Improvements," wherein it did appoint and employ, order and direct the District Engineer, Watson Ellis, to prepare a report containing estimates, plats, plans and specifications for public improvements, maps and descriptions of lands and easements to be acquired, and a diagram of the assessment district; and

WHEREAS, said report has been prepared and filed with the Secretary of this District, who has submitted it to this Board, and this Board has considered said report and each part thereof and finds that it is complete and in order;

NOW, THEREFORE, IT IS DETERMINED and ORDERED, as follows:

1. Said report is hereby preliminarily approved and confirmed.

2. **FRIDAY**, the **9th** day of **December**, 1966, at the hour of 2:00 o'clock P. M., in the District Office, Round Hill Village Shopping Center, on the northeast side of U. S. Highway No. 50, about 600 feet North of Elk Point Road, are hereby fixed as the time when and place where the Board will consider any suggestions and objections that may be made by parties in interest to the proposed improvements.

3. The Secretary shall give notice thereof and of the proposed improvements, of the location of the improvements, and of the special assessment district to be assessed by:

(a) Publishing a copy thereof at least once a week for three consecutive weeks by three weekly insertions in The Record Courier, a newspaper of general circulation in the district. The publication need not be on the same day of the week in each of the calendar weeks but the first publication shall be at least fifteen (15) days prior to the day of hearing;

(b) Posting in at least one public place in the District;

(c) Posting in three public places near the site of the proposed work; and

(d) Mailing to each last-known owner of land proposed to be assessed for the cost of the improvements, at his last known address, such addresses and owners being those appearing on the real property assessment rolls for general (ad valorem) taxes of the county, and from such other sources as the Secretary of the District deems reliable.

4. Proof of such mailing shall be made by affidavit of the Secretary and filed in the records of the District, but failure

to mail and to post such notice or notices shall not invalidate any of the proceedings of the District.

5. The notices shall:

- (a) State the time when and the place where the Board will meet in the District to consider any suggestions and objections that may be made by parties in interest to the proposed improvements.
- (b) Specify that unless the owners of more than one-half of the frontage to be assessed file written objections thereon, such improvement or work shall be ordered.

* * * * *

I hereby certify that the foregoing is a full, true and correct copy of a resolution duly passed and adopted at a regularly held meeting of the Board of Trustees of the Round Hill General Improvement District on the 12th day of September, 1966, by the following vote:

AYES, and in favor thereof, Trustees: Stephen H. Bourne,
Norma D. Bourne,
~~Arthur K. Bourne~~
Alberta Bourne

NOES, Trustees: None

ABSENT, Trustees: John Thompson and Arthur K. Bourne.



Norma D. Bourne, Secretary

(SEAL)

RESOLUTION NO. 75

A RESOLUTION ORDERING REASSESSMENT

PROJECT NO. 65-3

RESOLVED, by the Board of Trustees of the Round Hill General Improvement District, Douglas County, Nevada, that

WHEREAS, in the opinion of the Board the assessment made pursuant to Resolution No. 41, A Resolution Determining to Make Public Improvements, adopted by this Board on June 4, 1965, and the reassessment made pursuant to Resolution No. 65, A Resolution Ordering Reassessment, adopted by this Board on April 1, 1966, are or may be invalid by reason of irregularities and informalities in the proceedings;

NOW, THEREFORE, IT IS ORDERED as follows:

1. That the County Assessor and Ex-Officio Assessor of the District make a second reassessment of said assessment.
2. That the total amount of the expenses, as set forth in the original assessment, has been incurred by the District and is a proper charge to be included in the reassessment.
3. That the total and individual amounts of the assessment is and are within the limitations upon assessments provided by law.
4. The exterior boundaries of the proposed district are those set forth in the exhibit attached and by reference made a part hereof.

* * * * *

I hereby certify that the foregoing is a full, true and correct copy of a resolution duly passed and adopted at a regularly held meeting of the Board of Trustees of the Round Hill General Improvement District on the 30th day of September, 1966, by the following vote:

AYES, and in favor thereof, Trustees: Stephen H. Bourne,
Norma D. Bourne and Alberta McC. Bourne

NOES, Trustees: None

ABSENT, Trustees: John L. Thompson and Arthur K. Bourne

Norma D. Bourne
Secretary

(Seal)

Assessment Number

Description

Assessment

1 Commencing at the northeast corner of the S 1/2 of the SE 1/4 of Sec. 10; thence south along the east line of Secs. 10 and 15 to the southeast corner of Sec. 15; thence west along the south line of Sec. 15 to the westerly line of U. S. Highway No. 50; thence northerly along the westerly line of said highway 341.05 ft.; thence S 59° 52' 38" W 168.74 ft. and N 47° 08' 07" W 160.00 ft. to the north line of Elk Point Road being parcel described in Book 27, page 707, Douglas County Records; thence N 47° 36' 00" W 151.30 ft. and N 42° 24' 00" E 150.00 ft. to a point in the west line of U.S. Highway 50 711.00 ft. being parcel described in Book 35, page 609, Douglas County Records; northerly of the south line of Sec. 15; thence northerly along the west line of said highway to the north line of Sec. 15; thence east along the north line of Sec. 15 to the southeast corner of the SE 1/4 of said Sec. 10; thence north along the west line of the SE 1/4 of Sec. 10 to the northwest corner of the S 1/2 of the SE 1/4 of Sec. 10; thence east along the north line of said S 1/2 of the SE 1/4 of said Sec. 10 to the point of beginning; said Secs. 10 and 15 being in T 13 N, R 18 E, M.D.B.&M.; except following therefrom:

- (a) Roads and highways, now or hereafter established;
- (b) Lands within the coterminous exterior boundaries of Round Hill Village Units 1, 2 and 3; and
- (c) Lands described in attached exhibits i AND ii

<u>Lot</u>	<u>Block</u>	<u>Subdivision</u>	
1		Round Hill Village Unit No. 1	3,500
2		"	3,500
3		"	3,500
4		"	3,500
5		"	3,500
6		"	3,500
7		"	3,500
8		"	3,500
9		"	3,500
10		"	3,500
11		"	3,500
12		"	3,500
13		"	3,500
14		"	3,500
15		"	3,500
16		"	3,500
17		"	3,500
18	A	Round Hill Village Unit No. 2	3,500
19	A	"	3,500
20	A	"	3,500
21	A	"	3,500
22	A	"	3,500
23	A	"	3,500
24	A	"	3,500
25	A	"	3,500

Assessment
Number

Lot

Block

Subdivision

Assessment

26	9	A	Round Hill Village	3,500
27	10	A	Unit No. 2	3,500
28	11	A	"	3,500
29	12	A	"	3,500
30	13	A	"	3,500
31	14	A	"	3,500
32	15	A	"	3,500
33	16	A	"	3,500
34	17	A	"	3,500
35	18	A	"	3,500
36	19	A	"	3,500
37	20	A	"	3,500
38	21	A	"	3,500
39	22	A	"	3,500
40	23	A	"	3,500
41	24	A	"	3,500
42	25	A	"	3,500
43	26	A	"	3,500
44	27	A	"	3,500
45	28	A	"	3,500
46	29	A	"	3,500
47	30	A	"	3,500
48	31	A	"	3,500
49	32	A	"	3,500
50	33	A	"	3,500
51	34	A	"	3,500
52	35	A	"	3,500
53	36	A	"	3,500
54	37	A	"	3,500
55	38	A	"	3,500
56	39	A	"	3,500
57	40	A	"	3,500
58	41	A	"	3,500
59	42	A	"	3,500
60	43	A	"	3,500
61	44	A	"	3,500
62	45	A	"	3,500
63	46	A	"	3,500
64	47	A	"	3,500
65	48	A	"	3,500
66	49	A	"	3,500
67	50	A	"	3,500
68	51	A	"	3,500
69	1	B	"	3,500
70	2	B	"	3,500
71	3	B	"	3,500
72	4	B	"	3,500
73	1	A	Round Hill Village	5,500
74	2	A	Unit No. 3	5,500
75	3	A	"	5,500
76	4	A	"	5,500
77	5	A	"	5,500
78	6	A	"	5,500
79	7	A	"	5,500
80	8	A	"	5,500
81	9	A	"	5,500
82	10	A	"	5,500
83	11	A	"	5,500

NE

<u>Assessment Number</u>	<u>Lot</u>	<u>Block</u>	<u>Subdivision</u>	<u>Assessment</u>
84	12	A	Round Hill Village Unit No. 3	\$ 5,500
85	13	A	"	5,500
86	14	A	"	5,500
87	15	A	"	5,500
88	16	A	"	5,500
89	17	A	"	5,500
90	18	A	"	5,500
91	19	A	"	5,500
92	20	A	"	5,500
93	21	A	"	5,500
94	22	A	"	5,500
95	23	A	"	5,500
96	24	A	"	5,500
97	25	A	"	5,500
98	1	B	"	5,500
99	2	B	"	5,500
100	3	B	"	5,500
101	4	B	"	5,500
102	5	B	"	5,500
103	6	B	"	5,500
104	7	B	"	5,500
105	8	B	"	5,500
106	9	B	"	5,500
107	10	B	"	5,500
108	11	B	"	5,500
109	12	B	"	5,500
110	13	B	"	5,500
111	14	B	"	5,500
112	15	B	"	5,500
113	16	B	"	5,500
114	17	B	"	5,500
115	18	B	"	5,500
116	19	B	"	5,500
117	20	B	"	5,500
118	21	B	"	5,500
119	22	B	"	5,500
120	23	B	"	5,500
121	24	B	"	5,500
122	25	B	"	5,500
123	26	B	"	5,500
124	27	B	"	5,500
125	28	B	"	5,500
126	29	B	"	5,500
127	30	B	"	5,500
128	31	B	"	5,500
129	32	B	"	5,500
130	33	B	"	5,500
131	34	B	"	5,500
132	35	B	"	5,500
133	36	B	"	5,500
134	37	B	"	5,500
135	38	B	"	5,500
136	39	B	"	5,500
137	40	B	"	5,500
138	1	C	"	5,500
139	2	C	"	5,500
140	3	C	"	5,500

<u>Assessment Number</u>	<u>Lot</u>	<u>Block</u>	<u>Subdivision</u>	<u>Assessment</u>
141	4	C	Round Hill Village Unit No. 3	\$ 5,500
142	5	C	"	5,500
143	6	C	"	5,500
144	7	C	"	5,500
145	8	C	"	5,500
146	9	C	"	5,500
147	1	D	"	5,500
148	2	D	"	5,500
149	3	D	"	5,500
150	4	D	"	5,500
151	5	D	"	5,500
152	6	D	"	5,500

<u>Assessment Number</u>	<u>Lot</u>	<u>Block</u>	<u>Subdivision</u>	<u>Amount</u>
1	1	B	Round Hill Village	\$5,500.00
2	2	"	Unit No. 4	5,500.00
3	3	"	"	5,500.00
4	4	"	"	5,500.00
5	5	"	"	5,500.00
6	6	"	"	5,500.00
7	7	"	"	5,500.00
8	8	"	"	5,500.00
9	9	"	"	5,500.00
10	10	"	"	5,500.00
11	11	"	"	5,500.00
12	12	"	"	5,500.00
13	13	"	"	5,500.00
14	14	"	"	5,500.00
15	15	"	"	5,500.00
16	16	"	"	5,500.00
17	17	"	"	5,500.00
18	18	"	"	5,500.00
19	19	"	"	5,500.00
20	20	"	"	5,500.00
21	21	"	"	5,500.00
22	22	"	"	5,500.00
23	23	"	"	5,500.00
24	24	"	"	5,500.00
25	25	"	"	5,500.00
26	26	"	"	5,500.00
27	27	"	"	5,500.00
28	28	"	"	5,500.00
29	29	"	"	5,500.00
30	30	"	"	5,500.00
31	31	"	"	5,500.00
32	32	"	"	5,500.00
33	33	"	"	5,500.00
34	34	"	"	5,500.00
35	35	"	"	5,500.00
36	36	"	"	5,500.00
37	37	"	"	5,500.00
38	1	C	"	5,500.00
39	2	"	"	5,500.00
40	3	"	"	5,500.00
41	4	"	"	5,500.00
42	5	"	"	5,500.00
43	6	"	"	5,500.00
44	7	"	"	5,500.00
45	8	"	"	5,500.00
46	9	"	"	5,500.00
47	10	"	"	5,500.00
48	11	"	"	5,500.00
49	12	"	"	5,500.00
50	13	"	"	5,500.00

EXHIBIT 1

<u>Assessment Number</u>	<u>Lot</u>	<u>Block</u>	<u>Subdivision</u>	<u>Amount</u>
51	14	C	Round Hill Village	\$5,500.00
52	15	"	Unit No. 4	5,500.00
53	16	"	"	5,500.00
54	17	"	"	5,500.00
55	18	"	"	5,500.00
56	19	"	"	5,500.00
57	20	"	"	5,500.00
58	1	D	"	5,500.00
59	2	"	"	5,500.00
60	3	"	"	5,500.00
61	4	"	"	5,500.00
62	5	"	"	5,500.00
63	6	"	"	5,500.00
64	7	"	"	5,500.00
65	8	"	"	5,500.00
66	9	"	"	5,500.00
67	10	"	"	5,500.00
68	11	"	"	5,500.00
69	12	"	"	5,500.00
70	13	"	"	5,500.00
71	14	"	"	5,500.00
72	15	"	"	5,500.00
73	16	"	"	5,500.00
74	17	"	"	5,500.00
75	18	"	"	5,500.00
76	1	E	"	5,500.00
77	2	"	"	5,500.00
78	1	F	"	5,500.00
79	2	"	"	5,500.00
80	3	"	"	5,500.00
81	4	"	"	5,500.00
82	5	"	"	5,500.00
83	6	"	"	5,500.00
84	7	"	"	5,500.00
85	8	"	"	5,500.00
86	9	"	"	5,500.00
87	10	"	"	5,500.00
88	11	"	"	5,500.00
89	12	"	"	5,500.00
90	13	"	"	5,500.00
91	14	"	"	5,500.00

Assessment
Number

92

Description

All that certain lot, piece or parcel of land lying and being situate in the County of Douglas, State of Nevada, more particularly described as follows:

Assessment

\$ 348,500.00

Commencing at the survey monument at the southerly end of a tangent bearing N 0° 06' 30" W a distance of 126.15 feet; thence N 89° 53' 30" E 30 feet to a point in the easterly right of way; thence northerly along the right of way line 86.15 feet to the southwesterly corner of lot No. 1 Round Hill Village No. 4; thence S 57° 11' 22" E 69.38 feet, the true point of beginning; thence from the true point of beginning N 34° 00' E 175 feet; thence N 56° 44' 30" E 50 feet; thence along a curve to the left radius 525 feet through a central angle of 2° 45' 48" and along an arc distance of 25.32 feet to the southerly corner of Lot 14; thence N 39° 38' 30" E 500.35 feet; thence N 52° 48' 56" E 200.56 feet; thence N 61° 30' 17" E 255.78 feet; thence N 65° 59' 22" E 225.05 feet; thence N 38° 46' 07" W 125.01 to a point in the easterly right of way of Elks Point Road; thence along a curve to the left radius 330 feet with a central angle of approximately 32° and an arc distance of 185 feet more or less; thence easterly to a point on the section line common to Sec. 15 and 14, T 13 N, R 18 E, M.D.B.&M; thence southerly along said line to a point 620 feet more or less south of the 1/4 point; thence along the approximate bearings and distances, N 66° 00' E, 200 feet; N 70° 00' W, 155 feet; N 63° 30' E 300 feet; N 26° 10' E, 300 feet; S 85° 00' E, 175 feet; N 62° 30' W, 240 feet to the true point of beginning.

Assessment
Number

Description

Assessment

Castle Rock Park -
Round Hill Village Subdivision

1	Unit 1	Lot 1-1	\$ 1,774.80
2	" "	" 1-2	1,774.80
3	" "	" 1-3	1,774.80
4	" "	" 1-4	1,774.80
5	" "	" 1-5	1,774.80
6	" "	" 1-6	1,774.80
7	" "	" 1-7	1,774.80
8	" "	" 1-8	1,774.80
9	" "	" 1-9	1,774.80
10	" "	" 1-10	1,774.80
11	" "	" 1-11	1,774.80
12	" "	" 1-12	1,774.80
13	" "	" 1-13	1,774.80
14	" "	" 1-14	1,774.80
15	" "	" 1-15	1,774.80
16	" "	" 1-16	1,774.80
17	" "	" 1-17	1,774.80
18	" "	" 1-18	1,774.80
19	" "	" 1-19	1,774.80
20	" "	" 1-20	1,774.80
21	Unit 2	Lot 2-1	1,774.80
22	" "	" 2-2	1,774.80
23	" "	" 2-3	1,774.80
24	" "	" 2-4	1,774.80
25	" "	" 2-5	1,774.80
26	" "	" 2-6	1,774.80
27	" "	" 2-7	1,774.80
28	" "	" 2-8	1,774.80
29	" "	" 2-9	1,774.80
30	" "	" 2-10	1,774.80
31	" "	" 2-11	1,774.80
32	" "	" 2-12	1,774.80
33	" "	" 2-13	1,774.80
34	" "	" 2-14	1,774.80
35	" "	" 2-15	1,774.80
36	" "	" 2-16	1,774.80
37	" "	" 2-17	1,774.80
38	" "	" 2-18	1,774.80
39	" "	" 2-19	1,774.80
40	" "	" 2-20	1,774.80

EXHIBIT 11

<u>Assessment Number</u>	<u>Parcel Number</u>	<u>Description</u>	<u>Assessment</u>
41	1	Round Ridge Townhouses No. 1	\$ 1,883.00
42	2	"	1,883.00
43	3	"	1,883.00
44	4	"	1,883.00
45	5	"	1,883.00
46	6	"	1,884.00
47	7	"	1,884.00
48	8	"	1,884.00
49	9	"	1,884.00
50	10	"	1,884.00
51	11	"	1,884.00
52	12	"	1,884.00
53	13	"	1,884.00
54	14	"	1,884.00
55	15	"	1,884.00
56	16	"	1,884.00
57	17	"	1,884.00
58	18	"	1,884.00

59 All that certain lot, piece or parcel of land lying and being situate in the County of Douglas, State of Nevada, being a portion of the South One-half of Section 15, Township 13 North, Range 18 East M.D.B.&M., more particularly described as follows:

6,265.00

COMMENCING at the Southeasterly terminus of that certain tangent on McFaul way which bears N 59° 27' 00" W a distance of 308.16 feet as shown on that certain map entitled, "Round Hill Village Unit No. 1" filed in the office of the Recorder of Douglas County, Nevada on April 21, 1965 as Document No. 27741, thence S 30° 33' 00" W, 30.00 feet to a point in the Southwesterly right-of-way of said McFaul Way; thence N 59° 27' 00" W, along said right-of-way line, a distance of 180.50 feet to a point in said right-of-way line which is the True Point of Beginning; thence continuing along said right-of-way line, N 59° 27' 00" W, 127.66 feet to a point; thence continuing further along said right-of-way line around a curve to the right, having a radius of 230.00 feet, through a central angle of 16° 40' 00" an arc distance of 66.90 feet; thence departing said right-of-way line, S 1° 59' 07" E, 183.31 feet to a point in the Northerly property line of Round Hill Village Shopping Center; thence following said property line N 69° 00' 00" E, 165.00 feet; thence departing said property line N 4° 46' 50" E, 17.40 feet to a point in the Southwesterly right-of-way line of McFaul Way, and the True Point of Beginning.

Assessment
Number

60

Description

All that certain lot, piece or parcel of land lying and being situate in the County of Douglas, State of Nevada, being a portion of the Southeast one-quarter of Section 15, Township 13 North, Range 18 East, M.D.B. & M, more particularly described as follows:

Assessment

\$ 58,497

Beginning at the Southwesterly terminus of that certain course shown as South 22° 09' 12" West 287.39 feet on the exterior boundary of Round Hill Village, Unit No. 2 on that certain map entitled "Round Hill Village Unit No. 2", filed in the office of the Recorder of Douglas County, Nevada on August 31, 1965, as Document No. 29312; thence South 34° 41' 05" East 120.00 feet; thence South 37° 39' 45" West 135.36 feet; thence South 63° 38' 17" West 126.12 feet; thence South 73° 09' 45" West 79.40 feet; thence South 45° 35' 39" West 293.33 feet to a point in the Northeastly line of McFaul Way as said McFaul Way is shown on that certain Map entitled "Round Hill Village Unit No. 1", filed in the office of the Recorder of Douglas County, Nevada on April 21, 1965, as Document No. 27741; thence along said Northeastly line of McFaul Way North 59° 27' 00" West 169.79 feet to the most Southerly corner of that certain 6 acre ± tract of land now owned by B-Neva, Inc; thence leaving said Northeastly line of McFaul Way and running along the easterly boundary of said 6 acres ± tract the following two courses: North 33° 05' 12" East 289.68 feet and North 13° 01' 57" West 212.11 feet to a point in said exterior boundary line of Round Hill Village Unit No. 2; thence leaving said Easterly boundary line of the 6 acre ± tract and running along said exterior line of Round Hill Village Unit No. 2 the following two courses: South 68° 36' 50" East 353.04 feet and North 55° 18' 55" East 146.13 feet to the point of beginning.

61

All that certain lot, piece or parcel of land lying and being situate in the County of Douglas, State of Nevada, being a portion of the Southeast one-quarter of Section 15, Township 13 North, Range 18 East, M.D.B.& M., more particularly described as follows:

\$ 68,850

Beginning at the Southwesterly terminus of that certain course shown as South 22° 09' 12" West 287.39 feet on the exterior boundary of Round Hill Village Unit No. 2 as shown on that certain map entitled "Round Hill Village Unit No. 2" filed in the office of the Recorder of Douglas County, Nevada on August 31, 1965 as Document 29312; thence from said point of beginning along the exterior boundary of said Round Hill Village Unit No. 2 North 22° 09' 12" East 287.39 feet and North 16° 50' 2" West 77.22 feet; thence East 249.58 feet to a point in the Westerly line of Elks Point Road Extension; thence

Assessment
Number

Description

Assessment

along said Westerly line of Elks Point Road Extension the following courses: South 126.15 feet, Southerly along the arc of a tangent curve to the right having a radius of 770 feet through a central angle of 15° 20' 36" an arc length of 206.20 feet, South 15° 20' 36" West 210.26 feet, Southerly along the arc of a tangent curve to the right having a radius of 4,970 feet through a central angle of 1° 16' 24" an arc length of 110.45 feet, South 16° 37' 00" West 64.56 feet; thence North 73° 23' 00" West 345.48 feet; thence North 63° 38' 17" East 126.12 feet; thence North 37° 39' 45" East 135.36 feet; thence North 34° 41' 05" West 120.00 feet to the true point of beginning.

62

All that certain lot, piece or parcel of land lying and being in the County of Douglas, State of Nevada, being a portion of the Southeast Quarter of Section 15, Township 13 North, Range 18 East, M.D.B. & M., more particularly described as follows:

\$ 46,000

Commencing at the center line intersection of U. S. Highway 50 and Elks Point Road; thence North 42° 24' 00" East along the center line of Elks Point Road 40.00 feet to a point on the Northeasterly right-of-way line of U. S. Highway 50; thence South 47° 36' 00" East along said right-of-way line 55.00 feet to the true point of beginning; thence continuing South 47° 36' 00" East along said right-of-way line 135.00 feet to a point from which the record tie to the SW corner of the Southeast Quarter of Section 15 is as follows:

South 47° 36' 00" East 421.59 feet along the northeasterly right-of-way line of U. S. Highway 50 to the point of intersection of said right-of-way line and the South line of Section 15, Township 13 North, Range 18 East, M.D.B. & M.; thence West along said section line 1133.79 feet to the South Quarter corner of said Section 15

Thence, leaving said point on said northeasterly right-of-way line, North 42° 24' 00" East 140.00 feet; thence North 47° 36' 00" West 160.00 feet to a point on the southeasterly right-of-way line of Elks Point Road; thence South 42° 24' 00" West along said right-of-way line 115.00 feet to the beginning of a curve to the left; thence southerly along the arc of said curve having a radius of 25.00 feet through a central angle of 90° 00' 00" an arc distance of 39.27 feet to the true point of beginning.

Assessment
Number

63

Description

All that certain lot, piece or parcel of land lying and being situate in the County of Douglas, State of Nevada, being a portion of the Southeast one-quarter of Section 15, Township 13 North, Range 18 East, M.D.B. & M, more particularly described as follows:

Assessment

\$ 68,000

Beginning at a survey monument in McFaul Way, said monument which is at the southerly end of a tangent bearing N 42° 47' 00" W thence N 47° 13' 00" E a distance of 30 feet to a point on the R/W of Elks Point Road, thence N 47° 13' 00" E a distance of 41.81 feet more or less to the true point of beginning, thence N 47° 23' E a distance of 153.07 feet, thence N 42° 47' E a distance of 106.79 feet, thence N 13° 01' 57" W a distance of 305.72 feet, thence N 70° 31' 15" W a distance of 109.57 feet, thence N 19° 28' 25" E (N 19° 28' 45" E Unit No. 2) a distance of 168.92 feet to the southwest corner of parcel A Unit 2, thence N 79° 34' 14" E 173.15 feet, thence S 71° 15' 43" E a distance of 87.55 feet to the northwest corner of lot 28, Unit No. 2, thence S 13° 01' 57" E a distance of 545.09 feet, thence S 33° 05' 12" W a distance of 289.68 feet to a point on the northerly R/W line of McFaul Way, thence, N 59° 27' 00" W along the R/W line, through a curve to the right with a central angle of 16° 40' and radius of 170 feet, thence along a tangent bearing N 42° 47' W to the true point of beginning.

64

All that certain lot, piece or parcel of land lying and being situate in the County of Douglas, State of Nevada, being a portion of the Southeast one-quarter of Section 15, Township 13 North, Range 18 East, M.D.B. & M, more particularly described as follows:

\$ 12,750

Beginning at the intersection of the northwesterly line of Parcel 2 as described in that certain instrument recorded December 11, 1964 in Book 28 of Official Records at page 284, Douglas County, Nevada, and of the southwesterly line of McFaul Way as shown on that certain map of ROUND HILL VILLAGE UNIT NO. 1, filed in the office of the Recorder of Douglas County, Nevada, on April 21, 1965, under Document No. 27741; said point being also described as being South 47° 13' 00" West 30.00 feet and North 42° 47' 00" West 221.52 feet from the southerly terminus of that certain course in McFaul Way shown as North 42° 47' 00" West 265.81 feet on said map; thence from said point of beginning along said northwesterly line of Parcel 2 described in said deed recorded in Book 28 of Official Records at page 284, South 42° 24' 00" West 180.00 feet; thence leaving said northwesterly line North 47° 36' 00" West 170.24 feet; thence North 26°

Assessment
Number

Description

Assessment

44' 00" East 219.26 feet to a point in the southerly line of DeVaux Lane as shown on said map of Round Hill Village Unit No. 1; which point bears North 86° 22' 05" East 150.62 feet from the westerly terminus of that certain course shown as South 86° 22' 05" West 200.50 feet on said map; thence along the southerly line of DeVaux Lane and the southwesterly line of McFaul Way the following courses: North 86° 22' 05" East 8.60 feet, southeasterly along the arc of a tangent curve to the right having a radius of 50.00 feet through a central angle of 79° 47' 24" for an arc distance of 69.63 feet, southeasterly along the arc of a curve to the left having a radius of 245 feet through a central angle of 28° 56' 29" for an arc distance of 123.76 feet and South 42° 47' 00" East 44.29 feet to a point of beginning.

65

All that certain lot, piece or parcel of land lying and being a portion of the Southwest Quarter of Section 15, Township 13 North, Range 18 East, M.D.B. & M., more particularly described as follows:

\$ 23,290

Commencing at the intersection of the centerlines of U. S. Highway 50 and Elks Point Road; thence North 42° 24' 00" East along said centerline of Elks Point Road a distance of 308.38 feet; thence continuing along said centerline around a curve to the left having a radius of 350.00 feet through a central angle of 42° 12' a distance of 257.79 feet; thence North 89° 48' West a distance of 30.00 feet to the westerly right-of-way line of Elks Point Road and the True Point of Beginning; thence Southerly along a curve to the right having a radius of 320.00 feet through a central angle of 8° 53' 25" a distance of 49.60 feet; thence North 35° 36' West a distance of 348.46 feet; thence North 12° 36' West a distance of 50.00 feet; thence North 15° 54' 23" East a distance of 63.22 feet; thence along a curve to the right having a radius of 30.00 feet through a central angle 61° 29' 37" a distance of 32.20 feet; thence North 77° 24' East a distance of 78.66 feet to the intersection of the westerly right-of-way line of McFaul Way and the most northerly corner of this parcel; thence South 25° 11' East a distance of 145.00 feet; thence along a curve to the right having a radius of 420.00 feet through a central angle of 25° 23' 00" a distance of 186.08 feet; thence South 0° 12' West a distance of 70.30 feet to the True Point of Beginning.

66	Lot 1	Block A	Round Hill Village Unit	\$ 5,483
67	Lot 2	Block A	No. 4	5,483
68	Lot 3	Block A	"	5,483

Assessment
Number

Project
No. 65-1

Description

Assessment

1

All that certain lot, piece or parcel of land lying and being situate in the County of Douglas, State of Nevada, being a portion of the Southwest Quarter of Southeast Quarter of Section 15, Township 13 North, Range 18 East, M.D.B. & M., described as follows:

\$ 46,000

Commencing at a 1-inch iron pipe at the intersection of the southerly line of said Section 15 and the southwesterly line of U. S. Highway 50 (80 feet in width); thence North 47° 36' West along said southwesterly line 561.05 feet to the northwesterly line of Elk Point Road (60 feet in width) the true point of beginning; thence continuing along said southwesterly line of U. S. Highway 50 North 47° 36' West a distance of 150.00 feet; thence South 42° 24' West a distance of 150.00 feet; thence South 47° 36' East a distance of 151.30 feet to the northwesterly line of Elk Point Road; thence North 41° 54' 07" East along said northwesterly line of Elk Point Road a distance of 150.01 feet to the true point of beginning.